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IL 980343

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20/2

SEPT-01 RECORDING \$23.00
74114 TRACT 1274 06/05/98 1242100
98472916
COOK COUNTY RECORDER

Property of Cook County Clerk's Office
Assignment of Mortgage

2

Loan No.: 7810058410
Date: MAY 29, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60 TH STREET, WEST ALLIS, WI 53214
(whether one or more), the Assignor's Interest in the Mortgage dated 05/29/98
MICHAEL CARENS, AN UNMARRIED MAN

, Assignee
executed by

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record _____, as Document Number
(or in Book _____ of _____ Page _____), in the
Office of the (County Recorder) (Registrar of Titles) of COOK County,
ILLINOIS, described hereinafter as follows:

98472915

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PARCEL 1: THE EAST 27.04 FEET OF THE NORTH 1/2 OF LOT 14 AND THE
NORTH 44 FEET OF LOT 15 (EXCEPT THE WEST 25 FEET OF SAID LOTS),
TAKEN AS A SINGLE TRACT, IN BLOCK 3 IN BUNEA PARK SUBDIVISION IN
THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL
1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS
RECORDED AS DOCUMENT NUMBER 9680154 AND AS CREATED BY DEED
RECORDED AS DOCUMENT NUMBER 97022126 FOR INGRESS AND EGRESS, IN
COOK COUNTY, ILLINOIS.

TAX ID #14-17-401-017-0000
#14-17-401-018-0000

PIQROP

Prop Address: 4244 N Kenmare Ave.
Unit #1N, CHICAGO IL
60643

PRIMEGAS

Page 1 of 2 pages

BOX 333-CTI

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

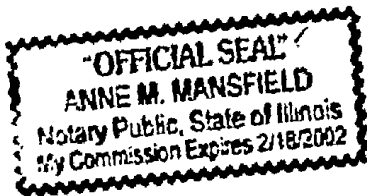
By 
MICHAEL D. RANDOLPH
Its: **CLOSING SUPERVISOR**

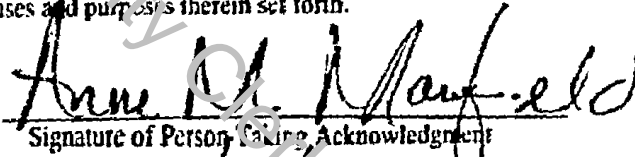
Witness

STATE OF Illinois ss.
COUNTY OF Cook

On this 29TH day of NOV. 1998, before me, a Notary Public within and for said County, personally appeared **MICHAEL D. RANDOLPH CLOSING SUPERVISOR**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.




Signature of Person Taking Acknowledgment

My Commission Expires 2/18/02

This instrument was drafted by and return to:

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
350 WEST HUBBARD, SUITE 222
CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)

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