

Prepared By:

UNOFFICIAL COPY

ANCHOR MORTGAGE
520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

98472991

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610

DEPT-31 RECORDING

\$23.00

740-000 TRAN 2724 06/05/98 12:37:00

67475 2 CG # 98-47299 1

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LC#8801

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

1945 WEST PALMETTO STREET
FLORENCE, SOUTH CAROLINA 29502

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 2, 1998**

executed by **ENNA TERAN AND HUBERTO TERAN, HUSBAND AND WIFE, AND MARISOL RUBIO, UNMARRIED**

to **ANCHOR MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
520 WEST ERIE, SUITE 300

98472990

and recorded in Book/Volume No.
No. **COOK**

page(s) _____, as Document
County Records, State of **ILLINOIS** described
(See Reverse for Legal Description)

hereinafter as follows: **Commonly known as 107 MEADOWBROOK LANE, WHEELING, ILLINOIS 60090**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **JUNE 2, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Lucyanna Diefendorf
County, _____

By: **JOHN M. C. MUNSON**
Its: **PRESIDENT**

By:
Its:

Witness:

OFFICIAL SEAL
LUCYANNA DIEFENDORF
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES APR 30 1999

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

Rev 08/7/96

DPS 171

BOX 333-CT1

98472991

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 9 IN BLOCK 1 IN MEADOWBROOK SUBDIVISION UNIT 1, A SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS JULY 7, 1955 AS DOCUMENT LR1605547, IN COOK COUNTY, ILLINOIS.

98472991

03-11-215-025

UNOFFICIAL COPY

Property of Cook County Clerk's Office