

98472011

UNOFFICIAL COPY

Recording requested by:

EQ FINANCIAL ACCEPTANCE CORP.

EQ FINANCIAL ACCEPTANCE CORP
117 NORTH JEFFERSON ST
CHICAGO, IL 60661

DEPT-0: RECORDING \$23.50
T#0013 TRAN 3805 06/05/98 09:16:00
#7680 # TB #-98-472011
COOK COUNTY RECORDER

RETURN TO: CREDIT FACTS OF AMERICA
SUITE 120 (BOX 133)
530 WILLIAM PENN PLACE
PITTSBURGH, PA 15219-1811

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

Illinois

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
EQ FINANCIAL ACCEPTANCE CORP
117 N JEFFERSON ST SUITE 100, CHICAGO, IL 60661

all beneficial interest under that certain Mortgage, dated 12-17-97, executed by

RAFAEL ROBLES

5025 W OAKDALE
CHICAGO, IL 60641

, Mortgagor.

98472020

6/5/98

and recorded as Instrument No. _____ on _____, in the Office of the County
Recorder of COOK County, State of ILLINOIS

Legal description of property:

LOT 9 IN BLOCK 10 IN FALCONER'S SECOND ADDITION TO CHICAGO, A SUB-DIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#13-28-221-012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Corporation: ATLAS CUSTOM BUILDERS, INC

App No. DEC-97-0000043

1400 S WOLF ROAD
WHEELING, IL 60090

Assignment Date: 12-17-97

By: Jacqueline Gale

Title: Shey

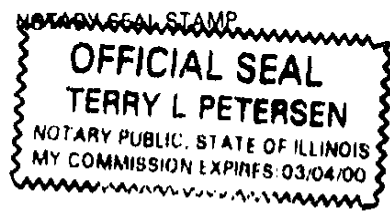
STATE OF ILLINOIS, COUNTY OF COOK) ss:

On 12-17-97 before me, TERRY PETERSEN personally appeared

Jacqueline Gale
() personally known to me OR () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

X [Signature]
Notary Public



S-X
P
M
FH