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. DEPT-O1 RECORDING

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. T#0013 TRAN 3814 06/05/78 09:31:00

#7689 # TB #-98-472020

. COOK COUNTY RECORDER

LOAN NUMBER 9432166

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY GENNARD D. BARBER, TO MONOGRAM HOME EQUITY CORPORATION, on 11/07/95, and recorded DOC. # 95-793292, of the records of COOK County in the State of Illinois on 11/13/95, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and the Assistant Secretary of said Residential Funding Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Minneapolis, State of Minnesota, on December 30, 1997.



THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE Residential Funding Corporation as attorney in fact

By: Q. MAGNUSON. Vice President

Py. M. STOFFEL, Assistant Secretary

STATE OF MINNESOTA

) ss

COUNTY OF HENNEPIN

On December 30, 1997, before me, a Notary Public in and for said State personally appeare 11. MAGNUSON and M. STOFFEL to me personally known to be the Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last

written.

R. JOHNSON

Notary Public - Minnesota

My Commission Expires 1/31/2000

Notory Public in and for said State

Prepared by Residential Funding Corporation 8400 Normandale Lake Boulevard, Ste. 600 Minneapolis, Minnesota 55437

II.

5-yw N-W N- yw

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LOT 1 IN CUMMINGS AND FARGO AUGUSTA STREET ADDITION, BEING A SUBDIVISION OF THE EAST 5/8THS (EXCEPT THE WEST 8 FEET DEDICATED FOR ALLEY) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 N)RTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-04-410-0294

which has the address of 1056 NORTH	LAVERGNE	<u> </u>	, CHICAGO	
	(Street)	6	(Chy)	

Illinois 60651 ("Property Address");
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the coperty, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

ILLINOIS single Partity - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Doc 1720 (4-07-95) FPSA258-01

Home Comings Financial Network
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1301 OFFICE Cti De Suite 200
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