

UNOFFICIAL COPY 98472182

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1998-06-05 09:22:34  
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001456000720

INVESTMENT PROPERTY GUARANTEE INC.

P-65736

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J DOBREZ, UNMARRIED, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 3, 1996, and recorded on September 5, 1996, in Docket 96-680663\* in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED. PIN NUMBER: 14-29-100-002.

together with all the appurtenances and privileges thereunto belonging or appertaining.

\*MORTGAGE RE-RECORDED 09/05/96, INSTRUMENT NO. 96 680664

Address(es) of premises: 3151 NORTH LINCOLN AVENUE, CHICAGO IL, 60657

Witness our hands and seals November 3, 1997.

Chase Manhattan Mortgage Corporation



By: Stephanie B. Stewart  
Assistant Vice President



Attest: Carol Robertson  
Assistant Secretary

Cook County Clerk's Office

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 3, 1997 .

*Betty Thomisee*

NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION

Prepared by: Betty R. Brohan  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001456000720  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

11.01  
Revised 6/97

Mail to: *Michael J. Dobry*  
*3151 N. Lincoln Ave.*  
*Chgo, Il. 60657*

Clerk's Office

LEGAL DESCRIPTION:

UNIT 203 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT " " TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED Sept 03, 1996 AS DOCUMENT 9667271C, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 3, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID. ✓

