

8782963
10/16/97

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1998-06-05 09:31:34
Cook County Recorder 25.50

RELEASE DEED

Inv. 63626

MAIL TO: /
WILLIAM A. JOHNSON
124TH ARCHER AVENUE RR #1
LEMONT, IL 60439
NAME & ADDRESS OF TAXPAYER:
WILLIAM A. JOHNSON
124TH ARCHER AVENUE RR #1
LEMONT, IL 60439

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto:
WILLIAM A. JOHNSON JOAN P. JOHNSON

of the County of Cook and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
04/15/90, and recorded in the Recorder's Office of Cook County, in the State of
ILLINOIS, as Document No. 9020739 **, to the premises therein described,
situated in the County of Cook, State of ILLINOIS, as follows, to wit:
** AND ASSIGNMENT OF MORTGAGE RECORDED AS DOC. #92375527.
PLEASE SEE ATTACHED LEGAL DESCRIPTION.
PIN # 22-27-300-033

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day October 22, 1997

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

Prepared By:
GE CAPITAL MORTGAGE SERVICES, INC.
625 Marquette Center Dr.
St. Louis, Mo. 63141

Linda Eisenbath
LINDA EISENBATH
ASSISTANT VICE PRESIDENT

Quinn Ryan
QUINN RYAN
ASSISTANT SECRETARY

STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

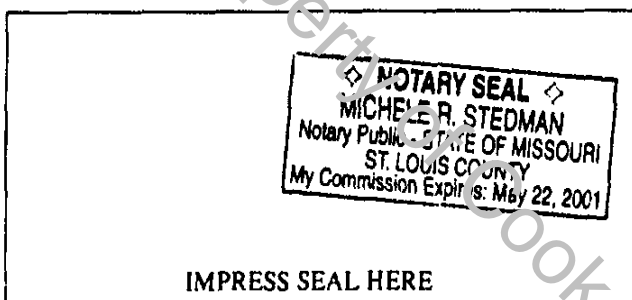
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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
LINDA EISENBATH ASSISTANT VICE PRESIDENT QUINN RYAN ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, October 22, 1997

Michele R. Stedman
MICHELE R. STEDMAN, Notary Public

My commission expires on _____, 19__



TO
FROM
RELEASE DEED

THAT PART OF LOT 21 IN COUNTY CLERK'S DIVISION OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS 228.54 FEET EAST OF THE NORTHWEST CORNER OF LOT 21, THENCE SOUTH 30 DEGREES EAST PARALLEL TO THE WESTERLY LINE OF SAID LOT 1230.71 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 30 DEGREES EAST ON AFORESAID LINE 232.44 FEET TO THE CENTER LINE OF ARCHER ROAD AS PAVED; THENCE NORTHEASTERLY ALONG THE SAID CENTER LINE OF SAID ROAD 215.90 FEET; THENCE NORTHWESTERLY PARALLEL TO THE WESTERLY LINE OF SAID LOT 182.49 FEET TO A POINT; THENCE SOUTHWESTERLY 210.58 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

90200739

22-27-300-033 ✓

which has the address of 124TH ARCHER AVENUE RR#1 LEMONT
(Street) (City)
Illinois 60439 ("Property Address");
(Zip Code)

✓ Cook County Clerk's Office