UNOFFICIAL COPSY73410

7913/0079 10 001 Fage 1 of 3
1998-06-05 11:14:57
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

PAUL S. PEREZ AND JENNIFER L. PEREZ PETER PEREZ 17956 WILDWOOD, LANSING, IL 60438 Loan No: 1291855

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MONIGAGE COMPANY 6141 WEST 05TH STREET OAK LAWN, 1L 60453

RELEASE OF PORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedres; secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one collar, the receipt whereof is hereby acknowledged, does hereby Refere, Release, Convey and QUIT CLAIM unto PAUL S. PEREZ AND JENNIFER D. PEREZ, HUSBAND AND WIFE his/hers/ PETER PEREZ, MARRIED TO ALICE PEREZ their heirs, legal representatives and assigns, all the right. ritles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the O1-17-96 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 96053585, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 30-31-207-060 Tax Unit No.

Witness Our hand(s) and seals(s), this 18TH day of APK 1998,

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihani

Asst. Secretary

UNOFFICIAL COPY

STATE	OF	ILLINOIS]
COUNTY	OE	COOK .)

On this 18th day of April 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

The County Clark's Office

Notary Public

CHARALTEAL SUSAN CERCOK NOTARY PUBLIC STATE OF ELIMON MYCORNULS OF A MICE BUSINESS. OFFICIAL COPY 98473410 Page 3 of

Prepared by:

State of Illinois

95-3154

MORTGAGE

FHA Case No 131:8179771

. The Mortgagur is

G 246 269

THIS MORTGAGE ("Securi", 1 istrument") is given on

001291855

January 17, 1996

PAUL S. PEREZ and JENNIPER L. PEREZ Husband and Wife PETER PEREZ Married to Alice Perez

("Borrower"). This Security Instrument is given to

CROWN MORTGAGE CO.

THE STATE OF ILLINOIS which is organized and existing under the laws of address is 6141 W. 95TH ST., OAK LAWN, IL 60453

, and whose

("Lender"). Borrower owes Lender the principal sum of EIGHTY FOUR THOUSAND SEVEN HUNDRED SIXTY FIVE & 007,000

Dollars (U.S. \$

84,765.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1, 2026 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 5 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 14 (EXCEPT THE NORTH 30 FEET THEREOF) AND ALL OF LOT 15 IN BLOCK 2. IN LANSING VISTA, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE MORTHWEST 1/4 OF THE MORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALICE PEREZ HAS EXECUTED THIS MORTGAGE FOR THE SOLE PURPOSE OF PERFECTING THE WAIVER OF HER HOMESTEAD RIGHTS.

TAY ID NO. 30-31-207-060 TAX ID NO. TAX ID NO.

which has the address of

17956 WILDWOOD, LANSING

[Street, City],

Illinois Of C FHA Illinois Mortgage - 5/95 -AR(IL) (3505)

60438

VUP MORTGAGE FORMS (800)521-7291

Page 1 c' 5

Pox 64

[Zip Code] ("Property Address"):



UNOFFICIAL COPY

Property of Coot County Clark's Office