

**Full Satisfaction  
And Release of Mortgage**

**FAMILY FEDERAL SAVINGS OF ILLINOIS**  
5225 West 25th Street - Cicero, Illinois 60804

Loan No. 1297-5504-7-P

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOSEF JUMIC, Unmarried

of the County of COOK and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

26th day of DECEMBER AD 19 97, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page as document No. 9800000?, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page as document No. to the premises therein described, as follows, to-wit:

LOT 31 IN BLOCK 9 IN ROBERT W. PARKER'S SUBDIVISION OF BLOCKS 8 AND 9 OF FRANK BAKER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3033 S. KENNETH AVENUE, CHICAGO, ILLINOIS 60623

PERMANENT INDEX NO: 16-27-312-012-0000

situated in the TOWN of CICERO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its - - - - - President, and attested by its - - - - - Secretary, this

16th day of APRIL A.D., 19 98

ATTEST:

*Esther Leahy*  
ESTHER LEAHY Secretary

By *Gregory F. Sobotka*  
GREGORY F. SOBOTKA President

STATE OF ILLINOIS }  
COUNTY OF COOK ss. I, CAROLINE M. GRUNERT the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA personally known to me to be the President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and ESTHER LEAHY personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of APRIL A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY:  
CAROLINE M. GRUNERT

*Caroline M. Grunert*  
Notary Public

