RELEASE OF MORTGAGE BY COR Knowall Men by these Pres		79370129 10 001 Fage 1 of 2 1998-06-05 11:43:5
SOUTHWEST FEDERAL SAV ASSOCIATION OF CHICAGO	INGSANDLOAN	Cook County Recorder 23.50
a corporation existing under the	•	
STATES OF AMERICA, for and i	in consideration of one	
dollar, and for other good and value		
receipt whereof is hereby confesse Convey, Release and Quit-Claim un		
.HARE.M. POYMY.AND. PATRICIA. THE		
HIFE		
of the County of cook an	d State of Illinois, all the	
right, title, interest, plaim or dem	· •	
have acquired in, through or by a	certain mortgage deed	
dated the . 2679 . day of . ANY MER		
and recorded in the Recorder's office County, in the state of Illinois, as Do		
and a certain Assignment of Rents		
of	and recorded in	
the Recorder's office of COOK	County, in the	
state of Illinois, as Document No premises therein described, situate		
cook and State of Illinois, as		
LEGAL DESCRIPTION:	T	
Refer to Legal Description on Revers	se Side	
IN TESTIMONY WHEREOF, the said SOI	UTHWEST FEDERAL SAVINGS	AND LOAN ASSOCIATION OF CHICAGO,
•	hath hereunto causeú	is coporate seal to be affixed, and gred by its ASST. VICE President,
	and attested by its	Assr. Secretary this
		······································
SOL	JTHWEST FEDERAL SAVINGS A	AND LOAN ASSOCIATION OF CHICAGO
	By: ANTALL DOGGA	ASST. (1C) President
STATEOFILLINOIS 7 cc -	Allosti, Agricultura	Generaly
STATE OF ILLINOIS SS		
DENISE C	. SMITH	a Notary Public in and for said County in
he State aforesaid, DO HEREBY CERTIFY (De the large large President of the SO)	ihat ratey.stice ethwest epperal savings al	personally known to me to ND LOAN ASSOCIATION OF CHICAGO and
JOANNE-T NUGRES	personally known to me to	Obe the ASST. Secretary of said.
everally acknowledged that as such office	cers, they signed and delivered t	ppeared before me this day in person and he said instrument as said officers of said
corporation and caused the corporate seal	l of said corporation to be affixed	thereto pursuant to authority given by the
ward of Oneo(to) Soft Said Corporation as the	corporation for the uses at	he free and voluntary act and deed of said nd purposes therein set forth.
SUPERIOR CHAIN	GIVEN under my hand	
Official Seals Design C. Smith	22m day of1	IPPEL AND
Notary Public, State of Illinois Ny Commission Espires 08-01-00	Donise	A.D. 19 sa.
to and the same of		

事情の はずい

HOMETOWN OFFICE HOMETOWN, ILLINOIS 60456

MORIGAGE OF I PROTECTION THIS RELEASE FILED DEED DEEDS

SOUTHWEST FEDERAL SAVINGS & LOAN 3625 WEST SAND STREET CHICAGO, ILLINOIS SOS29 ASSOCIATION

3/13/19

TO COOK CANAL WAY

PERTY ASSERTS: \$150 N. 1318T St., CHESTER) IL 40445

HENT INDEX HANGER: 24-33-300-076-0.00

Clarts

LAMBIT SPICENTINES 1. SMF/DAMA