

STATE OF ILLINOIS

COUNTY OF LAKE

UNOFFICIAL COPY

98473476

2/13/0145 10 001 Page 1 of 2  
1998-06-05 12:10:17  
Cook County Recorder 23.60

Prepared by and return to:

Provident Mortgage Corporation  
1512 Antaios Parkway, Suite 101  
Libertyville, IL 60048  
Attn: Dorothy Pinn

**BOX 370**

**ASSIGNMENT**

FOR VALUE RECEIVED, PROVIDENT MORTGAGE CORPORATION, has this day transferred, sold, assigned, conveyed and set over to

**COUNTRYWIDE HOME LOANS, INC.**  
**155 N. LAKE AVENUE, P.O. BOX 7137**  
**PASADENA, CA 91109-7137**

as Assignee, its successors, representatives and assigns, all its right, title and interest in and to a certain deed to secure debt executed by JOYCE K. HELMKAMP, A MARRIED WOMAN on April 16, 1998 to PROVIDENT MORTGAGE CORPORATION and recorded as document number 98473476 in the office of the Clerk of the Superior Court of COOK County, IL, and secured by the Security Deed lien(s) therein expressed, on the property described therein.

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

PERMANENT INDEX NUMBER: 03-04-302-037-1002  
03-04-302-009

**ATGF, INC**

*1606 Newburn Unit 2A Wheeling 60090*

The Assignor herein specifically transfers, sells, conveys, and assigns, to the above Assignee, its successors, representatives and assigns, the aforesaid Security Deed, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the Note secured by the Deed To Secure Debt and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said Note.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND CORPORATE SEAL ON THIS **16TH DAY OF APRIL, 1998**

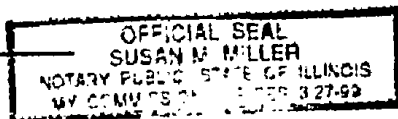
Signed, sealed and delivered in the presence of:

PROVIDENT MORTGAGE CORPORATION

*[Signature]*  
Witness

By: *[Signature]*  
Dorothy A. Pinn, Assistant Treasurer  
(Corporate Seal)

*[Signature]*  
Notary Public



**LEGAL DESCRIPTION**

**UNIT NO. 1-1-34-L-A-2 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**THE FINAL PART OF THE ARLINGTON CLUB UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1985 AS DOCUMENT 85-262,703 AND CERTIFICATE OF CORRECTION RECORDED APRIL 1, 1986 AS DOCUMENT 86-123,061 WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1984 AND KNOWN AS TRUST NO. 64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON JUNE 17, 1986 AS DOCUMENT NUMBER 86-245,994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.**

**PERMANENT INDEX NUMBER: 03-04-302-037-1002.**

**PERMANENT INDEX NUMBER: 03-04-302-009**