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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001583038079

7913/0192 10 001 Page 1 of 2 1998-06-05 12:48:13 Cook County Recorder 23.50

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby P.F.IAISE, RELEASE, CONVEY, and QUIT CLAIM unto LENNART A. STEINER AND BARBARA J. STEINER, AUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 13, 1976, and recorded on November 18, 1996, in Docket 96878386 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 63 IN SMITH AND HILLS PARK RIDGE MANOR, UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EASY 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # (109535

together with all the appurtenances and privileges thereunto belonging or appendipling TAX 1.D. #09221160390000

Address(es) of premises: 1425 TYRELL AVENUE, PARK RIDGE, IL, 60068

Witness our hands and seals August 26, 1997.

Chase Manhattan Mortgage Corporation

Stephanie B. Stewart

Assistant Vice President

Attest: Caro! Robertson

Assistant Secretary

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 26, 1997.

Betty Thomisee

LIFETIME COMMISSION

Prepared by David J. Obed Chase Manhattan Mortgage Corp 1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001583038079

OF COOK COUNTY CLOPK'S OFFICE

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