

98-0790

This form was prepared by: **MIDWEST MORTGAGE SERVICES**, address: **1901 SOUTH MEYERS, OAKBROOK TERRACE, IL, 60181**, tel. no: **708-691-2414**

ASSIGNMENT OF MORTGAGE

(3)

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1315 W 22ND STREET, OAK BROOK, IL, 60521** does hereby grant, sell, assign, transfer and convey unto the **MIDWEST MORTGAGE SERVICES**

a corporation organized and existing under the laws of **DELAWARE CORPORATION** whose address is **900 TOWER DR, TROY, MI 48068** a certain Mortgage dated **JUNE 04, 1998** (herein "Assignee"), made and executed by

98473795

JAMES T JOYCE A SINGLE MAN, NEVER MARRIED

to and in favor of **CASBANC MORTGAGE, INC.** property situated in **COOK** of **ILLINOIS**

upon the following described County, State

SEE ATTACHED LEGAL ADDENDUM "A" PIN # 14-20-212-004 14-20-212-006 AFFECTS COMMON ELEMENTS

such Mortgage having been given to secure payment of **ONE HUNDRED NINETEEN THOUSAND NINE HUNDRED AND 00/100** (\$ **119,900.00**) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY 98473796

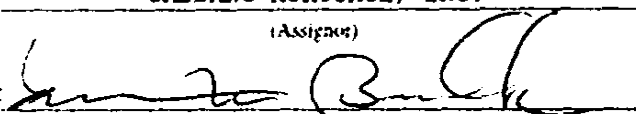
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CASBANC MORTGAGE, INC.

Witness

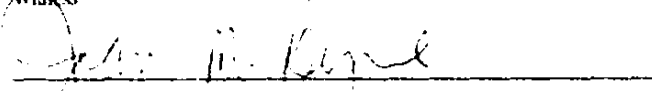
(Assignor)

By:



(Signature)

Witness

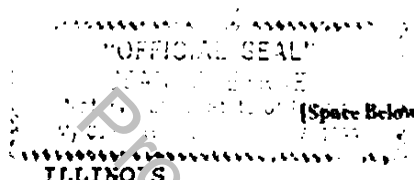


Attest

LAWRENCE M. BUDNIK, PRESIDENT

Seal:

(TYPED NAME AND TITLE OF SIGNER)



[Space Below is Reserved for Acknowledgment Information]

State of ILLINOIS
County/City/Parish of COOK

ON 06/04/98 BEFORE ME PERSONALLY CAME THE ABOVE NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
CASBANC MORTGAGE, INC. AND ACKNOWLEDGED THAT S/HE
EXECUTED THE SAME FOR THE INTENT AND PURPOSES THEREIN MENTIONED.

THIS INSTRUMENT DRAFTED BY
MIDWEST MORTGAGE SERVICES
1901 SOUTH MEYERS RD
OAKBROOK TERRACE, IL60181

WHEN RECORDED, RETURN TO:
MIDWEST MORTGAGE SERVICES
ATTN: LOAN REVIEW, 5TH FL
P.O. BOX 7095
TROY, MI 48007-9869

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

4765095 / JOYCE
LEGAL ADDENDUM "A"

UNIT 954-I101 AND PARKING UNIT P35 IN GRACE-SHEFFIELD CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98338746, OF THE FOLLOWING REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.