

UNOFFICIAL COPY

PREPARED BY:

98473013

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING 123.00
T41099 TRAN 2724 06/05/98 12:43:00
*98-473013
COOK COUNTY RECORDER

LOAN NO. 14-2678

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 2, 1998
PETER MASI AND FRANCESCA MASI, HUSBAND AND WIFE

, executed by

to **PLATINUM HOME MORTGAGE CORPORATION**
AN ILLINOIS CORPORATION

98473012

a corporation organized under the laws of **ILLINOIS**
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber _____ page(s)
State of **ILLINOIS** described as follows:

and who's principal place of business is
DOCUMENT NO. _____
COOK County Records.

**THE NORTH 1/2 OF LOT 38 AND ALL OF LOT 39 IN BLOCK 8 IN 2ND
ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE SOUTH WEST 1/4
OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PN# 12-21-209-054

COMMONLY KNOWN AS: 3627 EMERSON STREET, FRANKLIN PARK, ILLINOIS 60131

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

98473013

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11/10/10

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David H. Jones
By: **DAVID H. JONES**

Witness: _____

His: **VICE PRESIDENT**
PLATINUM HOME MORTGAGE CORPORATION

By: _____

His: _____

STATE OF ILLINOIS
COUNTY OF COOK

On **JUNE 2, 1998** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE PRESIDENT**
and

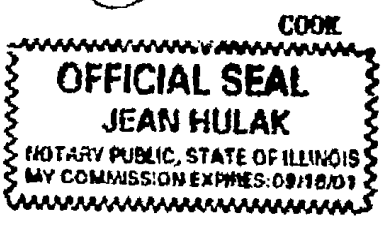
, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak

Notary Public

My Commission Expires **09-16-01**



COOK County, IL
Notary's Office

98473013

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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11/11/11