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Total Cowate accumism

This release prepared by:

Name:

L.JOHNSCN

Address:

577 Lamont Rd

Elmhurst, Il 60126



41001700111271

FOR THE PROTICTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## VRELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that EQ FINANCIAL INC.\*\*, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby RFMISE, CONVEY AND QUIT CLAIM DITOMARIA TULO, of the County of COSY.

and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the AUGUST 5, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94703390, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

LOTS 17 ABD 18 IN SUBDIVISION OF BLOCK 6 (EXCEPT THE NORTH 2 3/4 ACRES) IN H.L. STEWARTS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, MAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*ASSIGNED TO TRANSAMERICA FINANCIAL CORPORATION DATE D 08/05/94 DBA AETNA FINANCE CO. DBA ITT FINANCIAL SE RVICES KNA HFTA FIRST FINANCIAL CORPORATION.

118 NORTH CLINTON STREET, CHICAGO IL 60661 PIN #: 19-01-321-015-016

situated in the County of CCOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said **EQ FINANCIAL INC.\*\*** has caused its name to be signed to these presents by its Officer of the said corporation, this MAY 5, 1998.

EQ FINANCIAL INC. \*\*

BV:

JOHNSON Vice President

SPUNIUS SPUNIUS

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## STATE OF ILLIMOIS

## COUNTY OF DUPAGE

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that L.JOHNSON, personally known to nme to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this MAY 5, 1998.

OFFICIAL SEAL
JUANITA GUYTON
MITAN PROLES OF ALMOIS
AN COMMISSION EXPROSTINING

JUANITA GUYTON-NOE TY Public

TO OF COOK COUNTY CLORA'S OFFICE ADDRESS OF PROPERTY: FINANCIAL INC. \*\* 118 NORTH CLINTON Release MARIA