

UNOFFICIAL COPY 99473172

1998-06-05 11:36:37

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

1631952/061
O'CONNELL W.
4/22/98

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by WILLIAM O'CONNELL, DIVORCED AND NOT SINCE REMARRIED, dated AUGUST 22, 1996, and recorded among the land records of Cook County/City, IL, as Document #96700516, Volume # and Page #, recorded 9/13/96, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Michael W. Waldman
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 6331 S. LAMON CHICAGO
Parcel Identification #: 19-21-206-014-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me DIANE K. HALL, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 08TH day of MAY, 1998.

Diane K. Hall

DIANE K. HALL, Notary Public
Resident of Indiana
Expires: NOVEMBER 22, 2001



DIANE K. HALL, Notary Public
S...
A...

This instrument prepared by: KAREN WILSON
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

*S-b
1-2
1-3
1-4
1-5
1-6
1-7
1-8
1-9
1-10
1-11
1-12
1-13
1-14
1-15
1-16
1-17
1-18
1-19
1-20
1-21
1-22
1-23
1-24
1-25
1-26
1-27
1-28
1-29
1-30
1-31
1-32
1-33
1-34
1-35
1-36
1-37
1-38
1-39
1-40
1-41
1-42
1-43
1-44
1-45
1-46
1-47
1-48
1-49
1-50
1-51
1-52
1-53
1-54
1-55
1-56
1-57
1-58
1-59
1-60
1-61
1-62
1-63
1-64
1-65
1-66
1-67
1-68
1-69
1-70
1-71
1-72
1-73
1-74
1-75
1-76
1-77
1-78
1-79
1-80
1-81
1-82
1-83
1-84
1-85
1-86
1-87
1-88
1-89
1-90
1-91
1-92
1-93
1-94
1-95
1-96
1-97
1-98
1-99
1-100*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

1681952

THE SOUTH HALF (1/2) OF LOT 13 IN BLOCK 2 IN F. H. BARTLETT'S MARQUETTE HIGHLANDS IN THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98473172

UNOFFICIAL COPY

Property of Cook County Clerk's Office