

UNOFFICIAL COPY

CH Form 242  
Rev. 11/25/96

FNMA #: 1120454379  
Servicer: Crown Mortgage Co.  
Service Loan #: 164560007  
CMC#: 1041474

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated JUNE 28, 1988 made by MARTIN P. GREENE AND JACQUILINE GREENE, HIS WIFE

as Mortgagor(s), to CROWN MORTGAGE COMPANY as mortgagee, recorded as document No. 88292330 in the office of the recorder of deeds, COOK COUNTY, ILLINOIS, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the recorder of deeds is hereby authorized and directed to release and discharge the same upon record.

Handwritten notes: *Handwritten notes and signatures in the left margin, including 'land' and '150705-13'.*

98473264

PTN# 28-36-312-001, VOLUME 035

Date: May 20th 1998

1998-06-05 11:38:27

Witnessed: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSN

*Courtney C. Clarke*

BY: *Randy Anderson*  
Vice President

*Courtney C. Clarke*

Attest: *Dee Dee M. Bolton*  
Assistant Secretary

*Dina Y. Spencer*

State of Virginia)

County of Fairfax) SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Fairfax County, Virginia, This May 20th 1998 (Date) By Randy L. Anderson, Vice President, and Dee Dee M. Bolton (Assistant Secretary of Federal National Mortgage Association, a United States corporation) on behalf of the corporation.



Shirley P. Young  
Notary Public  
Commonwealth of Virginia  
My Commission Expires Jan. 31, 2002

*Shirley P. Young*

My commission Expires: \_\_\_\_\_

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

MAI TO,  
This instrument was prepared by Leslie Graves W/Consent of FNMA  
Crown Mortgage Company  
5141 W. 95th St.  
Oak Lawn, IL 60453

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**THE COMMITMENT IS DESCRIBED AS FOLLOWS:**

Lot 1 in Block 3 in Homewood Estates Subdivision, being a Subdivision of the East 3/4 of the East 1/2 of the Southwest 1/4 and also Lots 31, 32, 39, 47 and 48 of Cowing Brothers 2nd Addition to Homewood, all in Section 36, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

**THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED**

98473264

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