

1998-06-05 12:19:23

Recording Requested by / Return To:
LAWYERS TITLE INSURANCE CORP.
10 S. LaSalle St., Suite 2500
CHICAGO, IL 60603

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Original Mortgagor: MARIA BUENO A/K/A MARIA GUTIERREZ, JOSE BUENO
Recorded in Cook County, Illinois, on 12/18/95 as Instrument # 95876773
*** SEE ATTACHED ADDENDUM ***

95-0304

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/21/98
Avondale Federal Savings Bank, as Attorney-in-Fact
for LaSalle National Bank, as Trustee

[Signature]
Kim Gorman
Vice President

[Signature]
Carmelion Gutierrez
Assistant Secretary

State of California
County of Santa Clara

On 05/21/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, as Attorney-in-Fact, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Avondale Federal Savings Bank, as Attorney-in-Fact.

[Signature]
Notary: NILO R. WILLIAMS
My Commission Expires FEB. 8, 2002



Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0010025888 P.I.F.: 04/22/98
FINAL RECON.IL 90572 Inv. 1 1 05/21/98 09:26:06 12:031 IL Cook 104:8 1
REMITTER

UNOFFICIAL COPY 98474465

ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0010025888 (12-031 IL Cook)

Tax ID: 16-20-119-018V040

Date of mortgage: 12/09/95 Amount of mortgage: \$17800.00 Address: 1445 S. Lombard Cicero, IL 60650

LOT 8 IN FERMAN'S SUBDIVISION OF LOTS 4 AND 5 (EXCEPT THOSE PORTIONS TAKEN OR DEDICATED FOR LOMBARD AVENUE, HAYES AVENUE AND ALLEY), IN BLOCK 12 IN MANDELL & HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office