

1998-06-05 13:11:55

Mort to Robert Baumann
390 Sunset Dr.
Northbrook, IL
60062

INSTRUMENT (1 of 1) RELEASE OF MORTGAGE/DEED OF TRUST

GFB LOAN # 871561-7 3-98

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: ROBERT R. BAUMANN AND MARIAN M. BAUMANN, HUSBAND AND WIFE heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of JANUARY 19, 1994, and filed for record in the COOK COUNTY of ILLINOIS, as DOC# 9804496

IN TESTIMONY WHEREOF, the said GLENDALE FEDERAL BANK, FSB, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 7TH day of APRIL 1998

Prepared by:
GLENDALE FEDERAL BANK, FSB
ATTEST BY IN FACT FOR
FIRST FIDELITY NATIONAL ASSOC.

WITNESS:

Marilyn Mendoza
MERYLY MENDOZA
Carol Gill
CAROL GILL

BY: G.W. BATER, VICE PRES.
ATTEST: A. EGAN, ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On 4-7-98 before me, S. THOMAS, personally appeared G.W. BATER, VICE PRES. & A. EGAN, ASST. SECRETARY, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

LOT 46 45 AND 44 AND LOT 43 (EXCEPT THE NORTH 40 FEET THEREOF) IN WILLIAM H BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION BEING A SUBDIVISION OF THE S1/2 OF THE WE 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NW 1/4 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 42 NORTH RANGE 12 EAST OF 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WITNESS my hand and official seal.
S. Thomas
S. THOMAS, NOTARY

PIN# 04-13-117-006 + 04-13-117-007 +
04-13-117-008

