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Cook County Recorder

13.56

Prepared by/Return to: Assignment Prep Department Harbourton Mortgage Co., L.P P.O. Box 1706 Scottabluff, NE 69363-9984 (308) 636-3500

Pool No: 00003487CD HMC Loan No: 1072206 ALS Loan No: 1072206

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, Harbourto: Frontgage Co., L.P. (f/k/a Platte Valley Funding, L.P.) a Delaware Limited Partnership, whose address is 601 5th Avenue, Scottsbluff, NE 69361, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, ("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 21,150.00 and (xecuted by: HAROLD BIGGS AND PATRICIA BIGGS to: GUILD MORTGAGE COMPANY together with the noticial and obligations therein described, the money due and to become due thereon with interest, and all rights account or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 12/19/73 in the records of COOK County, State of Illinois:

Document/Instrument: 22 575 168 Tax ID/Parcel: 25-28-221-025

Property Address: 12130S PERRY, CHICAGO, IL 60628

Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 05/12/98. The undersigned has changed its name from Platte Valuey Funding, L.P. to Harbourton Mortgage Co., L.P., as a result of an amendment to its Certificate of Limited Partnership.

HARBOURTON MORTGAGE CO., L.P.

wilfik/a Platte Valley Funding, L.P.)

Harbourton Funding Corporation, Managing General Partner

SEAL

Crissy Olsen, Asst. Secretary

By: 🔏

Mindy Steinwart Asst Vice President

Notary Acknowledgement

State of Nebraska County of Scotta Bluff

Attest:

The foregoing instrument was acknowledged before me on 05/12/98 by Mindy Steinwart and Crissy Olsen, Asst Vice President and Assistant Secretary respectively of Harbourton Funding Corporation, Managing General Partner of Harbourton Mortgage Co., L.P. They are personally known to me and did take outh.

MIN# 100025400000075292

MERS VRU Telephone #: 1-888-679-6377

Notary Public, State of Nebraska

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Poel No: 00003487CD HMC Loan No: 1072206 ALS Loan No: 1072206

Page 2

Legal Description:

LOT 135 IN BATTICAN STEWART RIDGE ADDITION BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREETS HERETOFORE DEDICATED) ACCORDING TO THE PLAT THEREOF RECORDED, AUGUST 2, 1923 AS DOCUMENT 8049667 IN COOK COUNTY, ILLINOIS.