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1998-06-05 11:19:37

Cook County Recorder

Prepared by and after recording mail to:

SAM Ann Sherry Doza
P.O. Box 21081
Houston, Texas 77284-0811
Tel: (800) 793-2261



Illinois

County of Cook

Loan #: 407574

Index: 2793

JobNumber: 230_9807

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARY ANN MURPHY
Original Mortgagee: THE WILLAMSBURG COMPANY
Original Loan Amount: \$152,000.00
Property Address: 1432 S GREENLAND AVE, ORLAND PARK, IL 60462
Date of DOI: 8/30/95
Date Recorded: 10/1/95
Doc. / Inst. No: 95675169
PIN: 27-09-103-016
ReRecord Date: 02/15/96
ReRecord Instrument: 96122981
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 30th day of April 1998 A.D.

MELLON MORTGAGE COMPANY

SHERRY DOZA
VICE PRESIDENT



54
123
11
MY

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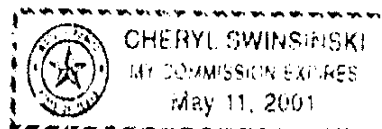
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 30th day of April 1998 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


CHERYL SWINSINSKI



Property of Cook County Clerk's Office



Exhibit 'A'

Index: 2793

State: IL

Loan#: 407574

County: COOK

Borrower: MARY ANN MURRAY

Job#: 230_9807

LOT 2, IN RANNEY'S ADDITION TO ORLAND, BEING A SUBDIVISION OF THE NORTH 50 RODS OF THE EAST 32 RODS OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office