

ILLINOIS

UNOFFICIAL COPY 98474844

COUNTY OF COOK  
LOAN NO 1 5010028858  
LOAN NO 2 4501002883  
INVESTOR 1662598478  
POOL NO 029735951

7925/0111 37 001 Page 1 of 1  
1998-06-05 12:07:23  
Cook County Recorder

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc  
3631 S Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951



Prepared By: Evelyn Barra

Assignment of Mortgage

\$ 144,000.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION**

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated

September 28, 1994

executed by

**MARK P AHERN AND SARA M AHERN, HUSBAND AND WIFE**

Mortgagor, to

**AMERICAN WAY FINANCIAL SERVICES, INC..004**

Mortgagee, and

recorded as Instrument No 94849027 on 9/30/94 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property

PARCEL 1:

LOTS 24 AND 25 IN BLOCK 9 IN RIDGE LAWN HIGHLANDS SECOND ADDITION BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF THAT PART OF THE 20 FOOT EAST AND WEST VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS 24 AND 25 AFORESAID.

Together with the note or notes therein described or referred to the money due and to become due thereon with interest and all rights accrued or to accrue under said deed of trust

PIN: 24104150470000



Handwritten initials or marks in the bottom right corner.

Dated 6/1/97

THE MORTGAGE AUTHORITY, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By *Julie Pauga*  
JULIE PAUGA  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 8/20/97 before me, D.A. HUGHES personally appeared

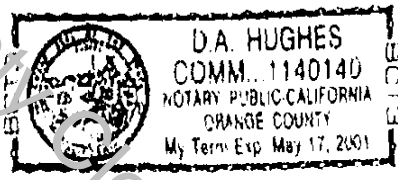
JULIE PAUGA, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and is/are acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 5/17/2001

*D.A. Hughes*  
D.A. HUGHES



Prepared By: Evelyn Barba, Principal PSI  
3631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704

