

ILLINOIS

UNOFFICIAL COPY 98474846

COUNTY OF COOK
LOAN NO 1 700205572B
LOAN NO 2 4700205572
INVESTOR 1664428859
POOL NO 034496351

7925/0113 37 001 Page 1 of 1
1998-06-05 12:09:16
Cook County Recorder 13.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services Inc.
3631 S Harbor Blvd Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By: Lecha Barb

Assignment of Mortgage

\$ **108,000.00**

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated

March 21, 1996

executed by

NANCY BOWYER AND SCOTT BOWYER, HUSBAND AND WIFE IN JOINT TENANCY

Mortgagor, to

RICHMOND BANK

10910 MAIN STREET, RICHMOND, IL 60071

Mortgagee, and

recorded as Instrument No

96-265853

on

4/9/96

in Book

Page

of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust

PIN: 13093210170000

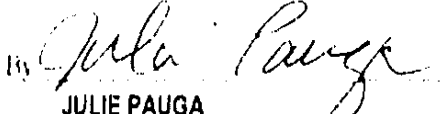


Handwritten marks

Dated **6/1/97**

THE MORTGAGE AUTHORITY, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357


 JULIE PAUGA
 ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
 COUNTY OF ORANGE)

On **8/20/97** before me, **D.A. HUGHES** personally appeared

JULIE PAUGA, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal


 D.A. HUGHES

NOTARY PUBLIC
 My Commission Expires **5/17/2001**

Prepared By: **Evelia Barba, Principal PSI**
 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK
 LOAN NO 700205572B
 OTHER NO 4700295572
 POOL NO 034496351

EXHIBIT A - LEGAL DESCRIPTION

LOT 6 IN WULFE'S RESUBDIVISION OF LOTS 25 TO 34 BOTH INCLUSIVE OF THE RESUBDIVISION OF BLOCK 26, ALL IN VILLAGE OF JEFFERSON IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THEREFROM THAT PART LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 6, SAID POINT BEING 13.83 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 6 AFORESAID, THENCE ALONG A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF SAID LOT 6, SAID POINT BEING 18 FEET EAST OF THE SOUTHWEST CORNER OF LOT 6 AFORESAID, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

