UNOFFICIAL COP THE 7922/0215 05 001 Page 1 of PROTECTION OF THE 1998-06-05 16:07:19 OWNER, THIS Cook County Recorder RELEASE SHALL BE 25.00 FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE

Loan No. 0001621096737

MORTGAGE OR DEED OF TRUST WAS FILED.

THE

FOR

OFFICE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of a't the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CEMISE, RELEASE, CONVEY, and QUIT CLAIM unto KRISTEN D. GAD. UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, turgue's or by a certain Mortgage, bearing the date of March 30, 1995, and recorded on April 3, 1995, in Docket 9522 923 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED PIN# 23052010830000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 141 C WILLOWS EDGE COURT, WILLOW SPRINGS, IL, 60480

Witness our hands and seals April 28, 1998.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation

INTERCOUNTY THAT THE RELIEBOIS 120 WEST MADISON CHICAGO, ILLINOIS 60602 BOX 97

By:

Carol Robertson

Assistant Vice President

Attest:

Stephanie (B.

Assistant Secretary

UNOFFICIAL COPY

Property of Coot County Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 28, 1998.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Rita Ford

Chase Manhattan Mortgage Corp. 1500 Nth 19th Street

P.O. Box 4025 Monroe, LA 71211-9981 Loan No: 0001621096737

OFFICE

ILO Revised 6:97

UNOFFICIAL COPY

Stopperty of Coop County Clerk's Office

PARCEL NOFE CAL COPY 1 DO 3 OF SION IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7;
THENCE SOUTH 88 DEGREES 59 MINUTES 18 SECONDS EAST, 18.83 FEET; THENCE NORTH 1 DEGREES 00 MINUTES 42 SECONDS EAST 5.81 FEET THENCE NORTH 1 DEGREES 00 MINUTES 42 SECONDS EAST 5.81 FEET THENCE NORTH 89 DEGREES 34 MINUTES EAST, 27 FEET; THENCE NORTH 0 DEGREES 26 MINUTES WEST, 49 FEET FOR A PLACE OF BEGINNING; THENCE NORTH 89 DEGREES 34 MINUTES EAST, 27 FEET; THENCE NORTH 0 DEGREES 26 MINUTES WEST, 27 FEET; THENCE SOUTH 89 DEGREES 34 MINUTES WEST 27 FEET; THENCE SOUTH 0 DEGREES 26 MINUTES EAST, 27 See Attached Legal Description See Attached Legal Description

FEET TO THE PLACE OF BEGINNING. PARCEL 2: FASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION. OF PARTYWALL RIGHTS, COVENANTS, CONDITIONS, EASYMENTS AND RE-STRICTIONS DATED JANUARY 25, 1988 AND RECORDED APRIL 5, 1988 AS DOCUMENT 88138286 AND AS CREATED BY DEED FROM COLE TAYLOR BANK FORD CITY , AS SUCCESSOR TRUSTEE TO FORD CITY BANK AND CRUST COM-PANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREE-MENT DATED FEBRUARY 1, 1973 AND KNOWN AS TRUST NUMBER 382 TO DERWIN W. CHAPMAN AND CATHERINE CHAPMAN, HIS WIFE AND RECORDED DEC. 15, 1988 AS DOCUMENT 88577405 FOR INGRESS AND EGRESS. PERM-ANENT TAX NO. 23-05-201-083-0000

UNOFFICIAL COPY

Property or Coot County Clert's Office