

PREPARED BY:

SANTA FE MORTGAGE COMPANY

910 N. WESTERN AVENUE
CHICAGO, ILLINOIS 60622
AND WHEN RECORDED MAIL TO

NAME SANTA FE MORTGAGE COMPANY

ADDRESS 910 N. WESTERN AVENUE
CITY &
STATE CHICAGO, ILLINOIS 60622

Loan # 8856650

469804

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated February 24th, 1998 executed by MARIA M. VARGAS, DIVORCED, NOT SINCE
REMARRIED

to SANTA FE MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of
business is

910 N. WESTERN AVENUE, CHICAGO, ILLINOIS 60622

and recorded in Liber

Page(s)

98202694

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 7 IN BLOCK 4 IN DICKEY AND BAKER'S SUBDIVISION OF THAT PART OF THE
WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

ITEM # 13-33-106-007-0000

WARD #

ALSO KNOWN AS: 2243 NORTH LOREL AVENUE, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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TICOR TIME



Property of Cook County Clerk's Office

LOAN #: 8856650
STATE OF WISCONSIN
COUNTY OF DANE

CROSSLAND MORTGAGE CORP.

Gail Trummer

By: GAIL TRUMMER
Its: ASSISTANT SECRETARY

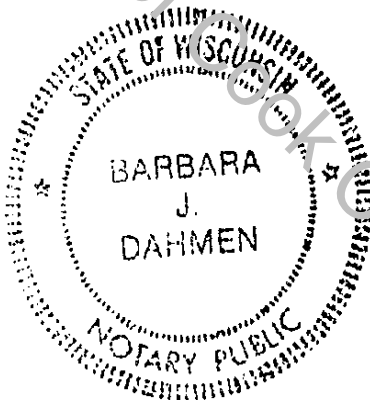
On March 23, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared GAIL TRUMMER known to me to be the ASSISTANT SECRETARY and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Witness:

Notary Public BARBARA J. DAHMEN
County, DANE
My Commission Expires AUGUST 15, 1999



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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