UNOFFICIAL COPY,8475878

PROTECTION OF THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OOK COUNTY OR THE REGISTRAR RECORDER OF TITLES IN WHOSE RECORDER OF FICE THEESE WHITE MORTGAGE OR DEED COFFICE OF TRUST WAS FILED RIDGEVIEW OFFICE

193/0017 S0 001 Page 1 of 3 1998-06-08 10:42:12 Cook County Recorder 25.50

Loan No. 0002628609297

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ARTHUR L. JOHNSON, AND GERALDINE D. JOHNSON, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim of demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 14, 1936, and recorded on November 18, 1986, in Docket 86546395 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED PIN# 24301020050000

together with all the appurtenances and privileges thereunto belonging or appertaining.

By:

Attest:

Address(es) of premises: 11900 S 70TH CT, PALOS HEIGHTS, IL, 60463

Witness our hands and seals April 28, 1998.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation Successor by merger to Margaretten & Company, Inc.

Geraldine D. Johnson 11900 S. 70CT Palos Hts IL.60463

Assistant Vice President

Carol Robertson

Stephanic B. Stewart
Assistant Secretary

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 28, 1998.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Rita Ford Chase Manhattan Mortgage Corp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0002628609297

OFFICE County of: Cook

H (n) Revised 6/97

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Poplary of Cook County Clerk's Office

LOT 8 IN BLOCK 42 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NO. 6, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT ALL THAT PART THEKET, WHICH LIES NORTH OF THE SOUTH LINE, OF 119TH STREET ALSO EXCEPT STREETS HERETOFORE DEDICATED), IN COOK COUNTY, PERMANENT TAX NO. 24-30-102-005

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