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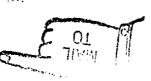
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PREPARED BY AND MAIL TO: NORTH AMERICAN MORTGAGE CO. P. U. Box 808031

98-6460-BTI

Petaluma, CA 94975-8031



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This form was prepared by WORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8032

, address: P O BOX 808031 , tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5531 WEST CERMAK, CICERO, IL 6080 . does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515 a certain Mortgage dated MAY 26, 1998 ADOLFO GUTIERREZ, GUADALUPE GUTIERREZ

, made and executed by

(herein "Assignee"),

to and in favor of UNION MORTGAGE CORP. property situated in of Illinois:

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL

Parcel ID#: 26-08-310-041

Property Address: 10342 SOUTH AVENUE N, CHICAGO, IL 60617

such Mortgage having been given to secure payment of FIFTY EIGHT THOUSAND AND 00/100

58,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

County,) of the Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the

terms and conditions of the above described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9808)



VMP MORTGAGE FORMS - (800)521-729

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Property of County Clerk's Office

Assignment of Mortgage on

IN WITNESS WHEREOF, the undersigned Assignor has executed this

Witness

UNION MORTGAGE CORP

(Assignof) WELL

(Signature)

Winess

MICHELLE M. MAUTONE ASSISTANT SECRETARY AS ATTORNEY IN FACT

Seal:

Attest

:::

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expire: Cc/21/2001

De Cook County Clark's Office

995(IL) (9608)

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PROPERTY DESCRIPTION

LOT 18 IN BLOCK 10 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 26-08-310-041-0000

AND OF COOK COUNTY CLOSERS OFFICE CKA: 10342 SOUTH AVENUE N., CHICAGO, ILLINOIS 60617

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