

98475071

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

[Handwritten address information]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Cole Taylor Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated *June 1, 1978*

executed by

Edward J. Knight and Leatrice M. Henninger a single man and woman in joint tenancy

to *A+E Mortgage Corporation*

and who's principal

a corporation organized under the laws of *Illinois*

as Document

place of business is *355 South Dearborn St. Chicago, IL 60612*

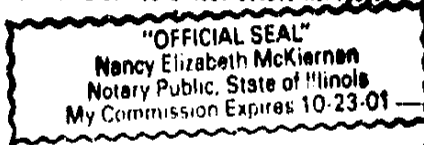
County Records, State of

98475070

described hereinafter as follows:
*2047 W Addison Rd
Chicago IL 60618*

Pin # 14-14-500

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



STATE OF *IL*
COUNTY OF *Cook*

On *June 1, 1998* before me
the undersigned a Notary Public in and for the said County and State, personally appeared *Andrew M. McBride*

A+E Mortgage Corporation

[Signature]
By: *Andrew M. McBride*
It's: *CEO*

to me personally known, who, being duly sworn by me, did say that he/she is the *CEO* of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
It's:

Notary Public *[Signature]*
County
My Commission Expires

Witness:
[Signature]

98475071

UNOFFICIAL COPY

STREET ADDRESS: 2047 W. ADDISON STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-19-306-005-0000

LEGAL DESCRIPTION:

THE WEST 18 FEET OF LOT 6 AND THE EAST 12 FEET OF LOT 7 IN BLOCK 1 IN SUBDIVISION OF BLOCK 29 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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