UNOFFICIAL COP8476546

7929/0028 37 001 Page 1 of 1998-06-08 09:35:59

Cook County Recorder

Recording requested by and When recorded, return to:

RCG, Inc. 505 San Marin Drive, #110A

Novato, CA 94945 Loan #: 170998

* SELY COMPO

RCG : 901 WCSRECRDED 575sk

Assignment of Mortgage

For Value Fectived, Salomon Brothers Realty Corp., the undersigned holder of a Mortgage (herein "Assignor") whose address is Seven World Trade Center, New York, New York, 10048 does hereby grant, sell, assign, transfer and convey unto WMFC 1997-4, Inc. (herein "Assignee"), whose addless is 1776 SW Madison Street, Portland, Oregon, 97205, without recourse, representation cowarranty, all beneficial interest under a certain Mortgage dated, made and executed by Borrower(s):

RAYMOND M. MARKHAM

in favor of given to secure payment of \$ which Mortgage is of record in:

Chicago Il 60629

which was recorded on 7/01/92 in Cook (County or Town, whichever is applicable) in the state of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

See attached Exhibit "A" for legal description.



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In the event the property securing this loan is in the state of New York, this Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

AN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of 02/23/98.

> Schemon Brothers Realty Corp. By its Attorney-in-Fact Wilshire Servicing Corporation Pursuant to a Power of Attorney recorded in Cook county, state of IL on 11/05/1997 in Book 3894 at page 0068 as Doc. # 97827611

	Ву:				
	Name:	John McPhe	Vice President	of Wilshire	Servicing Corp.
State of Oregon))	4/2		
County of Multnomal	1))	1/	,	

On 2. 20-9 before me, the undersigned Notary Public in and for said State, personally appeared John McPhee, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and whose address is 1776 SW Madison Street, Portland, Oregon, 97205 and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Notary Public: My commission expires:	MY COMMISS	OFFICIAL SEAL JUNE Y FOGG NOTARY PUBLIC-OREGON COMMISSION NO. 059023 SION EXPIRES NOVEMBER 09, 2000
Prepared by: S. Richardson R0 7200	CG, INC., 505 San Marin Dr	., #110, Novato, CA 94945 415-898

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170998

EXHIBIT "A"

DOOR THE COOK LOT 24 IN BLOCK 28 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, SAIG ADDITION BRING A SUBDIVISION OF THE MORTHWEST 1/4 (EXCEPT THE EAT TO FEET THEREOF) OF SECTION 14, TOWNSHIP 28 NORTH, RANGE 12 EAST OF THE THIRD PRIVILIPAL MERIDIAN, IM COOK COUNTY, JULIMOIS.

DEPT-P: PECORDING

1433 3 TAN 3550 07/01/92 16166600 17433 3 TAN 3550 07/01/92 16166600 1745 5 × -9 2 - 482238 COOK COUNTY RECORDER

TAX F.D. NO.: 18 14 128 001