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PLEASE RERECORD FOR THE PURPOSE OF CHANGING

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Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614

DEPT-01 RECORDING \$25.00  
7:0012 TRAN 2247 10/04/96 14:59:00  
19235 4 ER 96-95-760032  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

LOAN NO. 11110446

Space Above This Line For Recording Data

600420897 Corporate Assignment of Mortgage 060-042089-7

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FEDERAL BANK**  
all the rights, title and interest of undersigned in and that certain Mortgage dated **SEPTEMBER 26, 1996**  
executed by  
**BENJAMIN A. WALLACE**

96760031

to **CHICAGO BANCORP, INC.** A.S. Document no. \_\_\_\_\_  
a corporation organized under the laws of Illinois and whose principal place of business is  
**1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614**  
and recorded in O.R. Book \_\_\_\_\_ Page \_\_\_\_\_  
State of **ILLINOIS** described hereinafter as follows

County Records

**UNIT 4515-2B AND G-11 IN RAVENSWOOD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17 AND 18 IN BLOCK 13 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF RECORDED AS DOCUMENT NO. 93954234 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**TAX PARCEL: 14-18-214-030-1007 AND 14-18-214-030-1039**

Commonly known as **4515 N. WOLCOTT #2B**  
**CHICAGO, ILLINOIS 60640**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on **SEPTEMBER 26, 1996**  
**CHICAGO BANCORP, INC.**

By: WARREN S. THOMAS  
His: VICE PRESIDENT

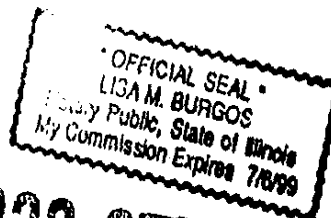
By: KATHLEEN M. BURTON  
His: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On **SEPTEMBER 26, 1996** before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN S. THOMAS known to me to be the VICE PRESIDENT and KATHLEEN M. BURTON known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Lisa M. Burgos



BOX 333-CTI

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Cook County Recorder 23.00

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