UNOFFICIAL COMPONING 30 001 Page 1 of 2 Cook County Recorder 23.00

Prepared by: The First National Bank of Chicago 1048 W. Lake St. Cak Park, Illinois 60301 ATTN:Commercial Real Estate Loan Dept.

Mail To:

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF CHICAGO, a national barking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of the sum of one dollar and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby cremise, release, for eyand quit claim unto First Chicago Trust Company of Illinois, not individually, but as Trustee under Trust Apreement dated October 1, 1991 and Known as Trust No. RV-011406, its successors and assigns, all right, alle, interest, claim or demand whatsoever the undersigned may have acquired in, through or by that certain Mortgage, and a certain Assignment of Leases and Rents dated October 4, 1991 and recorded in the Cook County Recorder's office on October 15, 1991 as Document Nos. #91536456 and 91536457, in and to the premises therein described, situated in the County of Cook and State of Illinois as described on Exhibit A attached hereto;

and hereby made a part hereof;

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its <u>Vice President</u> and attested by its <u>Vice President</u> this <u>IJ</u> day of <u>March</u>, 19 98.

THE FIRST NATIONAL BANK OF CHICAGO

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I y: Journal /C

True vice President

BOX 333-CT

4314-16 of Registers are. Checago, 21 boxes

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STATE OF ILLINOIS)		
)SS.		
COUNTY OF COOK)		
I, the undersign	ed, a Notary Public in	and for said County, in the S	State aforesaid, do hereby certify that
			go, and Janet R. Sienko, Vice President
of said bank, personal	lly known to me to	be the same persons whose	names are subscribed to the foregoing
instrument as such	, and	, respectively, a	ppeared before me this day in person and
<u> </u>	, •		own free and voluntary act and as the free
and voluntary act of sai	id bank for the uses ar	nd purposes therein set forth.	this <u>33^{PA} day of MACCN</u> 19 <u>98</u> .
	Given unde	er my hand and notarial seal (this (30) day of \\\\(\frac{11\\(\frac{200}{300}\)}{1000}\)
0)	Marman E	At Miles
	0,	Notary Public	Constant Stat
			CIYARMAINE E METZGER NOTARY PUBLICSTATE OF ILLINOIS
			MY COMMISSION EXP. NOV. 13,200
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		EXHIBIT "A"	
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LOT 18 IN BLOCK 6 IN HUNTING AND OTHERS' SUBLIVISION OF THE WEST 662 FEET OF THE EAST 1116 OF THE NORTH 660 FEET WEST OF ELSTON ROAD OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SILL.

OFFICE COMMONLY KNOWN AS: 4314-16 N. KEYSTONE AVENUE, CHICAGO, ILLINOIS 60641

PIN: 13-15-404-023-0000