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1998-06-08 13:28:03
Cook County Recorder 25.50

COOK COMMENT
PRECOMMENT
JESSE WHITE
ROLLING MEADOWS

COVER SHEET FOR RE-RECORDED DOCUMENT

Assign of Mlg

MAIL TO:

DANIEL J. HAYNES

526 GRESCENT

5Te 330

GLEN ELLYN, ILL 60137

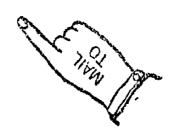
NAME AND ADDRESS OF PREPARER:

RBMG

1307 Butter Field

54, Te 423

DOWNERS GROVE, IL 60515



OFFICIAL COP 97156688 SEPT-U1 RECORDING And when recorded mail to: T#0011 TRAN 5894 03/07/97 10:04:00 +3659 + KP *-97-156088 RBMG COOK COUNTY RECORDER 1307 Butterfield Rd. Suite 422 Downers Grove, IL 60515 RE-RECORD TO Correct Logical Assignment of Real Estate Mortgage orderation FOR VALUE RECEIVED, (h) undersigned hereby grants, assigns and transfers to Resource Bancshares fortgage Group, Inc., its Successors all the rights, title and interest of undersigned in and to that certain and Assigns executed by Eric W. Atterberg and Mortgage Group, Inc., Eric W. Atterberg and , executed by Real Estate Mortgage dated February 20, 1997 Luann T. Atterberg a corporation Alliance Mortgage Corporacion organized under the laws of Illinois 1640 Ardmore, Villa park, Il 60181 and whose principal place of business is COOK page(s) County Records. and recorded in Liber described hereinafter as follows: State of Illiois LOT 80 IN BLOCK 9 IN HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1960 AS DOCUMENT NUMBER 17760423 IN COOK CUMPY, ILLINOIS. to correct Notary INFORMATION THAT WAS COUNTY 971₅₆₀₈₈ COOK CONNIX BECOBDER 47638 f 2K *-64-258890 140000 1898 8212 02\08\65 12:14:00 DEPT-O1 RECORDING \$33.50 TOGETHER with the note or notes therein described or referred to, the money due and 14 become due thereon with interest. all rights accrued or to accrue under said Real Estate Mortgago. STATE OF ILLINOIS COUNTY OF Durage February 20, 1997 Ils: the undersigned, a Notary Public in and for said County and State, personally appeared Anthon Menulesuino By: known to me to be the Vice President , known to me to be and Is: of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate scal of said corporation; that said intrument was signed and scaled on behalf of said corporation pursuant to its by-laws or Witness: a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public DANIEL J. HAYNES ATTORNEY AT LAY County, My Commission Expires OFFICIAL SEAL PATTY C. WHITE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-26-97

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Property of Cook County

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