. Form 668(Z) 105

Department of the Tressury - Internal Revenue Service

| (Rev.8-97)<br>E.8                           | Certificate of Release of Federal Tax Lien                                                  |                                                                               |                                                                 |                                              |                             |                                      |  |
|---------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|-----------------------------|--------------------------------------|--|
| District                                    |                                                                                             | Serial Nu                                                                     | Serial Number                                                   |                                              | For Use by Recording Office |                                      |  |
| ILL INOT                                    | the following name:                                                                         | taxpayer, under the                                                           | 369609877<br>under the requirements of section 6325 (a)         |                                              |                             |                                      |  |
| of the internal additions had internal reve | nal Revenue Code h<br>herefore, the ilen p<br>as been released. T<br>anue tax ilen was file | es satisfied the taxe<br>rovided by Code ser<br>he proper officer in<br>ad on | s listed below and<br>otion 8321 for thes<br>the office where t | all statutory<br>e taxes and<br>he notice of | /0095 25 001<br>98-06-0     | Page 1 of 1<br>08 10:28:16           |  |
| 1996                                        | _, is authorized to :                                                                       | note the books to sh                                                          | now the release of                                              | this lien for                                | County Recor                | der 8.00                             |  |
| Name of Taxp                                | nsver                                                                                       | ORA M WARNS                                                                   | ВҮ                                                              |                                              |                             |                                      |  |
| Residence                                   |                                                                                             | SBY APT HSE<br>60617-1940                                                     |                                                                 |                                              |                             |                                      |  |
| COURT RE                                    | ECORDING INFO<br>Page<br>n/a                                                                | DRMATION:<br>UCC No.                                                          | Seria)<br>9642611                                               |                                              |                             |                                      |  |
| Kind of Tax<br>(a)                          |                                                                                             | identifying Number<br>(c)                                                     | Date of Assessment (d)                                          | Last Day<br>Refilir                          |                             | Unpaid Balance of Assessment (f)     |  |
| 1040<br>1040<br>*****                       | 12/31/1993<br>12/31/1994                                                                    |                                                                               | 05/02/1994<br>04/03/1995<br>*******                             | 06/01/20<br>05/03/20                         | 005                         | 933.65<br>1211.00                    |  |
|                                             |                                                                                             |                                                                               |                                                                 | C                                            |                             |                                      |  |
|                                             |                                                                                             | ;                                                                             |                                                                 |                                              | 7'S                         |                                      |  |
|                                             |                                                                                             |                                                                               |                                                                 |                                              |                             | Č <sub>C</sub>                       |  |
| lace of Filing                              | Cook C                                                                                      | er of Deeds<br>ounty<br>o. II 60602                                           |                                                                 |                                              | Total \$                    | 2144.65                              |  |
| his notice wa                               |                                                                                             | gned atChic                                                                   | sago, II                                                        |                                              |                             | , on this,                           |  |
| ne <u>1377d</u> d                           | ay of <u>May</u>                                                                            | <u> 1998</u>                                                                  |                                                                 |                                              |                             |                                      |  |
|                                             | 0                                                                                           | rwas                                                                          |                                                                 | ef, SPB                                      |                             | . Rev. Rul. 71-488, 1971-2 C.B. 403) |  |

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