

UNOFFICIAL COPY 98477552

7935/0086 14 001 Page 1 of 3
1998-06-08 14:29:06
Cook County Recorder 25.50

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

LOAN NO 03316659 INVESTOR: RECON NO: MID-0581143

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor DARLENE M. CHIKELES, DIVORCED AND NOT SINCE REMARRIED to Mortgagee Fleet Mortgage Corp., dated Oct 30 1989,


Recorded on , as Inst.# 89530385 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 07-24-303-017-1032

PROPERTY ADDRESS: 367 THORNHILL CT., SCHMIDT, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501


Carole J. Dickson

Vice President
MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst
Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



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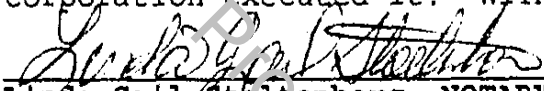
RELEASE OF MORTGAGE

Page 2.

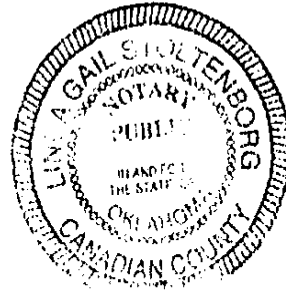
Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Apr 26 1998 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.



Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-28-1999



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LN# 795818-1

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TH MORTGAGE

McL Walker

SPD

PARCEL I: UNIT NUMBER 0118LB2 AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'); WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OF LEXINGTON GREEN I, MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NUMBER 20534 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22925344, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH, AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WITH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY. ALSO

PARCEL II: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER 0118LB2 AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22925344 AND SET FORTH IN AMENDMENTS THERETO RECORDED AS DOCUMENT NUMBERS 22932531, 22939426, 22969592, 23058561, 23129157, 23188446, 23244162, 23317082, 23349297, 23418882, 23483798, 23524819, 23548026, 23587318, 23640300, 23671415, 23713544, 23766572, 24155315, 24155319, 24309723, 24600914, 26424597.

PERMANENT INDEX NUMBER: 07-24-303-017-1032

COMMONLY KNOWN AS: 367 THORNHILL COURT, SCHAMBURG, ILLINOIS

END OF SCHEDULE A.

89530085

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