

2,
UNOFFICIAL COPY 98477587

7935/0121 14 001 Page 1 of 3
1998-06-08 14:50:19
Cook County Recorder 25.50

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

LOAN NO. 38325409 INVESTOR: RECON NO: MID-0579681

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
LEONARD PHILLIPS AND MATTHE PHILLIPS, HUSBAND AND WIFE to Mortgagee
COMBINED MORTGAGE SERVICES, INC., dated , ,

Recorded on Oct 15 1986 as Inst # 86477930 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 16-22-410-011 VOL. 568

PROPERTY ADDRESS: 1801 S KILDARE AVE CHICAGO IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501

Carole J. Dickson
Carole J. Dickson

Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst
Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



SV
1/3
ny

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Page 2.

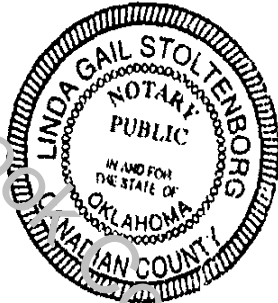
Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Apr 26 1998 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Linda Gail Stoltenborg

Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-28-1999



Page 2 of 3 98477587



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

... and the said mortgagee, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

THE NORTH 43 FEET OF THE EAST 57 FEET OF THE FOLLOWING DESCRIBED REAL ESTATE TAKEN AS A SINGLE TRACT: LOTS 2, 3, 4, 5, 13, 14 AND 15 IN THE W.A. JAMES SUBDIVISION OF LOT 4 (EXCEPT THE WEST 243.5 FEET) IN EXECUTOR'S SUBDIVISION OF LOT 3 IN THE PARTITION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 16-22-410-011 VOL. 568.

Fa.

COMMONLY KNOWN AS: 1801 S. KILDARE AVENUE, CHICAGO, ILLINOIS 60623

MAIL TO
BOX 268

UNOFFICIAL COPY

Property of Cook County Clerk's Office