#### **ILLINOIS**

**UNOFFICIAL CQ** 

COUNTY OF COOK

LOAN NO 1: 930016772

LOAN NO 2: 0653568154 **INVESTOR:** 708011675

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barb

### Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

("Assignee") all beneficial interest under that certain mortgage dated

August 13, 1993

executed by

1998-06-08 15:04:00

Cook County Recorder

25,50

JESUS L. RODRIQUEZ AND ROSARIO C. RODRIQUEZ, HIS WIFE

Mortgagor, to

GIVING YOU MORTGACE

4738 N. HARLEM AV., SUITE 6, HARWOOD HEIGHTS, J.L. 60656

Mortgagee, and

recorded as Instrument No. 93-667261

8/23/93

Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due the con with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-23-206-025



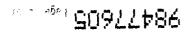
# **UNOFFICIAL COPY**

Dated:	10/16/96	,	FLAGSTAR BANK, FSB F/BANK, FSB	KVA FIRST SECURITY SAVINGS
			By D. A. HUGHES VICE PRESIDE	D, BLOOMFIELD HILLS MI 48302
STATE OF	CALIFORNIA	)	SS	
COUNTY OF	GRANGE	)		
On3	before me,	EVI D. A. HUGHES, VICE PR	ELIA BARBA	personally appeared
is/are subscribe his/her/their au entity upon bel	wn to me (or proved to me on the to the within instrument and thorized capacity(ies), at difficial of which the person(s) actuand and official seal	the basis of satisfactory d acknowledged to me the by his/her/their signat	evidence) to be the person (at he/she/they executed the (ure(s) on the instrument the	e same in
NOTARY PUL		lei Lintal 1A BARBA		EVELIA BARBA COMM. #1084119

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704







## **UNOFFICIAL COPY**

### **ILLINOIS**

COUNTY OF

COOK

LOAN NO:

930016772

OTHER NO:

0653568154

POOL NO:

### **EXHIBIT A - LEGAL DESCRIPTION**

LOT 13 IN BLOCK 2 IN JAMES PEASE'S FIRST IRVING PARK BOULEVARD ADDITION, A SUBDIVISION OF THE NORTH & OF THE EAST & OF THE NORTHEAST OR COOK COOK COUNTY CLERK'S OFFICE ₹ OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IF COOK COUNTY, ILLINOIS.

96240104635



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