ILLINOIS

UNOFFICIAL COPS477609

COUNTY OF COOK

LOAN NO 1: 930016454

LOAN NO 2: 0653567966 INVESTOR: 639668143

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barla.

Assignment of Mortgage

\$

112,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

("Assignee") all beneficial interest under that certain mo tgape dated

September 02, 1993 executed by

1998-06-08 15:06:05

Cook County Recorder

KENNETH K. SABRES AND LISA M. CARLSON NIKIA LISA M. SABRES, HUSBAND AND WIFE

Mortgagor, to

MIDWEST CAPITAL MORTGAGE CORPORATION 949-C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILI MOIS 60173

Mortgagee, and

recorded as Instrument No.

93744746

9/17/93

in Book

Page

93/44

n 9117193

, of Official Records in the office of the County Recorder of

COOK

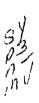
County, Illinois

, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due ther on with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-36-325-038





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Dated:	10/16/96		FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB		
				2600 S. TELEGRAPH	ROAD, BLOOMFIELD HILLS MI 48302
				Ву	
				D. A. HUG	HES
				VICE PRE	
STATE OF	CALIFORNIA		١		
STATEOL	CALITORNIA)	SS	
COUNTY OF	ORANGE)		
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On	. before			ELIA BARBA	personany appeared
		D. A. HUGHES, VI			()
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his/her/their au	thorized capacity(ies).	, and there by his/her/their	signat	ure(s) on the instrume	ent the person(s) or the
• •	·	on(s) acted executed the in	istrun	ent.	
WITNESS my	hand and official seal	0			
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Prepared By:	Evelia Barba, Princ	inal PSI		5	INOTARY PUBLIC CALIFORNIA
	Blvd., Suite 200, San	•			ORANGE COUNTY My Comm. Expiros Jan. 21, 2000
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UNOFFICIAL COPY

ILLINOIS

COUNTY OF

COOK

LOAN NO:

930016454

OTHER NO:

0653567966

POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

LOT 25 (EXCEPT THE SOUTHWESTERLY 15 FEET AND THE SOUTHWESTERLY 20 FEET OF LOT 26 IN BLOCK 35 IN EDISON PARK, A SUBDIVISION IN SECTION 36 TOWNSHIP 41 Cook County Clerk's Office NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

96240104616

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