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COUNTY OF COOK

LOAN NO 1: 930004860

LOAN NO 2: 0653556910 INVESTOR: 707063426

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared Hy Evelia Barba

Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

("Assignee") all beneficial interest under that certain mortg/ge c'ated

July 09, 1993

executed by

1998-06-08 15:06:38

Cook County Recorder

25.50

BIE SHUNG H. TSAI AND SHUNG C. TSAI, HUSBAND AND WIFE

Mortgagor, to

ANCHOR MORTGAGE COKPURATION

7818 WEST HIGGINS, CHICAGO, ILLINOIS 50331

Mortgagee, and

recorded as Instrument No. 93-548119

in Book

7/15/93

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

Together with the note or notes therein described or referred to, the money due and to become due the, e.m. with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-10-214-011-1614



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Property of Coot County Clert's Office

2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS MI 48302

D. A. HUGHES
VICE PRESIDENT

CALIFORNIA)	
)	SS
ORANGE)	

3/7/97

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before me,

EVELIA BARBA

personally appeared

D. A. HUGHES, VICE PRESIDENT,

nown to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ribed to the within instrument and acknowledged to me that he/she/they executed the same in authorized capacity(is) and that by his/ her/their signature(s) on the instrument the person(s) or the behalf of which the person(s) acted, executed the instrument.

ny hand and official scal

'UBLIC

'EVELIA BARB

a expires 1/21/2000

y: Evelia Barba, Principal PSI bor Blvd., Suite 200, Santa Ana, CA 92704 EVELIA BARBA
COMM. #1084119
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires Jan. 21, 2009 5

6 2

96240103511

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Property of Cook County Clerk's Office

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ILLINOIS

COUNTY OF

COOK

LOAN NO:

930004860

OTHER NO:

0653556910

POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT 1812 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE POINT TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88309162, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF PARCEL 2: INCOOK COUNTY CLOTH'S OFFICE STRUCTURAL SUPPORT, INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 88309160, IN COOK COUNTY, ILLINOIS.

96240103511



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