ILLINOIS

UNOFFICIAL CO.

COUNTY OF COOK

LOAN NO 1: 3850271

1.OAN NO 2: INVESTOR:

639807399

POOL NO:

0653529925

Eack County Recorder

1998-06-08 15:08:53 25,50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

("Assignee") all beneficial interest under that certain mortgage dated

April 07, 1993

executed by

LAWRENCE WENDERSKI, A SINGLE MAN

Mortgagor, to

PACOR MORTGAGE JORP.

3242 WEST 111TH STREET, CHICAGO, IL 60055

Mortgagee, and

recorded as Instrument No. 93-283829

4/16/93

in Book

Page

, of Official Records in the office of the County K corder of

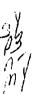
COOK

, covering the following described property: County, Illinois

Together with the note or notes therein described or referred to, the money due and to become due the come with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19-15-229-065





UNOFFICIAL COPY

Dated:	10/16/96	•	FLAGSTAR BANK, FSB BANK, FSB	F/K/A FIRST SECURITY SAVINGS
			2600 S. TELEGRAPH RO	DAD, BLOOMFIELD HILLS MI 48302
			D. A. HUGHÉ VICE PRESID	
STATE OF	CALIFORNIA)	SS	
COUNTY OF	OKANGE)		
On 3	17/97 before me,	EVE	LIA BARBA	personally appeared
D. A. HUGHES, VICE PRESIDENT,				
is/are subscribe his/her/their au entity upon bel	wn to me (or proved to me on ted to the within instrument and thorized capacity(ies), and that all of which the person(s) acted and and official seal	acknowledged to me the by his/ her/their signature.	at he/she/they executed are(s) on the instrument	the same in

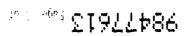
NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

EVELIA BARBA
COMM. #1084119
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires Jan. 21, 2000



UNOFFICIAL COPY

ILLINOIS

COUNTY OF

COOK

LOAN NO:

3850271

OTHER NO:

0653529925

POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

descrined property tocated in ----LOT 15 (EXCEPT THE EAST 10 FEET) AND ALL OF LOT 16 IN BLOCK 3 IN ROBINSON AND GOODS' SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 PRINC COOK COUNTY CLERK'S OFFICE OF THE NORTHEAST 1/4- OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96240101234



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