ILLINO/S

UNOFFICIAL COPY

COUNTY OF COOK

LOAN NO 1: 930002625

LOAN NO 2: 0653554220

POOL NO:

INVESTOR: 639820522

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

("Assignee") all beneficial interest under that certain mortgr ge c'ated

June 07, 1993

executed by

1998-06-08 15:09:59

25.50

Cook County Recorder

CHERYL M. BURMAN, UNMARRIED AND ANTHONY B. SHERIDAY, UNMARRIED

Mortgagor, to

ILLINOIS MORTGAGE CORPURATION

908 WAUKEGAN RD., GLENVIEW, IL 60025

Mortgagee, and

recorded as Instrument No. 93-475857

6/22/93

Book

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 06-25-118-010-0000





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Dated: 10/16/96	FLAGSTAR BANK, FSB BANK, FSB	FIKIA FIRST SECURITY SAVINGS
STATE OF CALIFORNIA COUNTY OF OF ANGE)) SS)	
D. A. HUGHES, personally known to me (or proved to me on the basis of satisizer subscribed to the within instrument and acknowledged his/her/their authorized capacity(ies), and for by his/ her/their entity upon behalf of which the person(s) acted executed the WITNESS my hand and official seal NOTARY PUBLIC EVELIA BARBA My commission expires 1/21/2000 Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	to me that he/she/they executed ir signature(s) on the instrument instrument.	the same in



UNOFFICIAL COPY

ILLINOIS

COUNTY OF

COOK

LOAN NO:

930002625

OTHER NO:

0653554220

POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

COULTLY,

LOT 46 IN MEADOWS SOUTH PHASE ONE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD 277035.

Of Cook County Clark's Office PRINCIPAL MERICIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1988 AS DOCUMENT NUMBER 58277033, IN COOK COUNTY, ILLINOIS.

96240103242

