ILLINOIS

UNOFFICIAL COP \$47761

COUNTY OF COOK

LOAN NO 1: 3680309

LOAN NO 2: 0653652198

INVESTOR: 1659690195

POOL NO:

50717

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Fyelia Barba

Assignment of Mortgage

S

83,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

("Assignee") all beneficial interest under that certain mortgage dated

March 22, 1993

executed by

1998-06-08 15:10:35

25,50

Cook County Recorder

PAUL S. MUI AND ELLA N. HUI-MUI, HUSBAND AND WIFE

Mortgagor, to

FIRST QUALITY MORTGAGE COMPANY

222 WEST CERMAK-SUITE 304, CHICAGO, IL 6.516

Mortgagee, and

recorded as Inst

Instrument No.

93234573

3/31/93 (

in Book

Page

, of Official Records in the office of the County Kecorder of

COOK

County, Illinois

, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-19-218-012-1409





UNOFFICIAL COPY

		•		
Dated:	10/16/96		FLAGSTAR BANK, FSE BANK, FSB	3 F/K/A FIRST SECURITY SAVINGS
			By D. A. HUGH VICE PRES	
STATE OF	CALIFORNIA)		
)	SS	
COUNTY OF	ORANGE)		
On	3/7/97 before me,	EVE	ELIA BARBA	personally appeared
D. A. HUGHES, VICE PRESIDENT,				
is/are subscribe his/her/their au	own to me (or proved to me on the ed to the within instrument and ac athorized capacity(ies), and that o half of which the person(s) acted.	cknowledged to me th y his/ her/their signati	at he/she/they executed ure(s) on the instrument	d the same in

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



^{36 - 3664} 91977489

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ILLINOIS

COUNTY OF

COOK

LOAN NO:

3680309

OTHER NO:

0653652198

POOL NO:

50717

EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 28-28-C-2785 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2 1988, AS DOCUMENT NUMBER 88346044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

96240113123



98477616 See 5 see