

ILLINOIS

UNOFFICIAL COPY 78477617

COUNTY OF COOK
LOAN NO 1: 3781000
LOAN NO 2: 0653529479
INVESTOR: 639816363
POOL NO:

7935/0151 14 001 Page 1 of 3
1998-06-08 15:11:05
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$ 120,000.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

("Assignee") all beneficial interest under that certain mortgage dated

May 26, 1993

executed by

FRANK T. LAM AND GRACE O.H. LAM, HUSBAND AND WIFE

Mortgagor, to

LIBERTY MORTGAGE CORPORATION NW

1315 BUTTERFIELD ROAD, SUITE 206, DOWNERS GROVE, IL 60515

Mortgagee, and

recorded as Instrument No. 93419319 on 6/3/93 in Book
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 03-18-310-002



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12
m4

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Dated: 10/16/96

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS
BANK, FSB

2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS MI 48302

By 
D. A. HUGHES
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 3/7/97 before me, **EVELIA BARBA** personally appeared
D. A. HUGHES, VICE PRESIDENT,

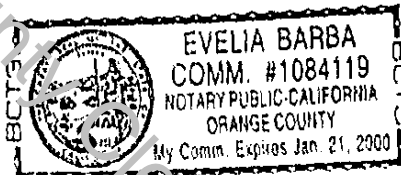
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



98477617



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ILLINOIS

COUNTY OF **COOK**
LOAN NO: **3781000**
OTHER NO: **0653529479**
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

LOT 281 IN GREENBRIER IN THE VILLAGE GREEN UNIT NO. 6, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINOIS.
P.I.N.: 03-18-310-002



MTGI

Property of Cook County Clerk's Office

