ILLINOIS

UNOFFICIAL COPSY77618

COUNTY OF COOK

LOAN NO 1: 3781010

LOAN NO 2: 0653529503 INVESTOR: 637887492

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079 Santa Ana, CA 92704-6951

Dramanul Ita Livelia Barb

Assignment of Mortgage

130,0

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

("Assignee") all beneficial interest under that certain mortgage dated

June 22, 1993 executed by

1998-06-08 15:11:34

25.50

Cook County Recorder

PHILLIP STEPHAN AND AGNES STEPHAN, HUSBAND AND WIFE

Mortgagor, to

LIBERTY MORTGAGE CORPORATION NW 1315 BUTTERFIELD ROAD, SUITE 206, DOWNERS GROVE, IL 60515

Mortgagee, and

COOK

recorded as Instrument No.

County, Illinois

93-508184

, covering the following described property:

7/1/93

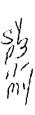
Book

Page , of Official Records in the office of the County Perorder of

Together with the note or notes therein described or referred to, the money due and to become due there on with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-21-306-038-1049





UNOFFICIAL COPY

Dated:	10/16/96		FLAGSTAR BANK, FSB F/K/A FI BANK, FSB	RST SECURITY SAVINGS
			By D. A. HUGHES VICE PRESIDENT	OMFIELD HILLS MI 48302
STATE OF	CALIFORNIA)	SS	
COUNTY OF	GRANGE)		
On 3/	17/97 before me.	E۷	ELIA BARBA	personally appeared
D. A. HUGHES, VICE PRESIDENT,				
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the				

entity upon behalf of which the person(s) acted, e. ecuted the instrument. WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/21/2000

EAFLIA RAK

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

EVELIA BARBA
COMM. #1084119
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
May Comm. Expires Jan. 21, 2000



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Property of Coot County Clert's Office

UNOFFICIAL COPY

ILLINOIS

COUNTY OF

COOK

LOAN NO:

3781010

OTHER NO:

0653529503

FPOOL NO:

EXHIBIT A - LEGAL DESCRIPTION

UNIT 21-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3470 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20446824 AND FILED ON APRIL 1, 1958 AS DOCUMENT NO. LR2380325, IN SECTION 21, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN NOIS

COOK COUNTY CLOTTS OFFICE COOK COUNTY, TIMINOIS.

96240101190



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