

UNOFFICIAL COPY

KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of MARCH 31, 1995, made and executed by DAVID BANKS AND OLLIE BANKS HIS WIFE

in the Records office of Cook County, in the State of Illinois, as document Number 95247817; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOT 23 IN BLOCK 2 IN CEPEK'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin. # 20-36-316-007-0000

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7944/0005 45 001 Page 1 of 1
1998-06-08 09:22:18
Cook County Recorder 43:00

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its VICE PRESIDENT this 1ST day of JUNE, A.D. 1998.

PREPARED BY: ANN DUNLAP

THE SOUTH SHORE BANK OF CHICAGO

Mailed To

David Banks
8521 S. Stony Island
Chicago, Ill. 60617

[Signature]
DENNIS R. GLEASON, VICE PRESIDENT

[Signature]
MICHAEL O'CONNOR, VICE PRESIDENT

Seal

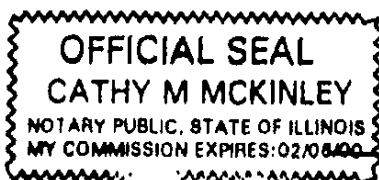
STATE OF ILLINOIS, COOK County ss:

BOX 333-CTI

I, CATHY M. MCKINLEY, a Notary Public in and for said county and state, do hereby certify that DENNIS R. GLEASON, personally known to me to be the VICE PRESIDENT of the above said Association, and MICHAEL O'CONNOR, personally known to me to be the VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as VICE PRESIDENT and VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1ST day of JUNE, 1998.

RL# 3007543



[Signature]
Notary Public

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