

UNOFFICIAL COPY

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Prepared By:

7944/0016 45 001 Page 1 of 2  
1998-06-08 09:29:01  
Cook County Recorder 23.00

SANDI D. ADAMS  
1804 NORTH WAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH WAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563

98003511/77-03-910K

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 21526256

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 23, 1998  
executed by PETER N. PROKOPOWICZ AND  
BONNIE L. PROKOPOWICZ, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH WAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No.

No. COOK 98-097, 934 County Records, State of ILLINOIS, as Document  
hereinafter as follows: (See Reverse for Legal Description) described

Commonly known as 910 FAIR OAKS AVE., OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On JANUARY 29, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MARK THORPE  
AUTHORIZED SIGNATORY  
D. BRADLEY SPRINGER  
AUTHORIZED SIGNATORY

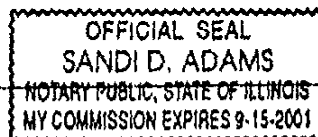
By: MARK THORPE  
Its: AUTHORIZED SIGNATORY

By: D. BRADLEY SPRINGER  
Its: AUTHORIZED SIGNATORY

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public  
Dupage County,  
My Commission Expires 09/15/01

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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REV. 05/05/97 DRS 049

16-06-229-010

Property of Cook County Clerk

THE NORTH 50 FEET OF THE SOUTH 70 FEET OF LOT 8 IN NORTHEAST AVENUE ADDITION TO OAK PARK BEING A SUBDIVISION OF THE EAST 23/100 ACRES OF THE WEST 40 ACRES OF THE SOUTH 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART OF LOT 12 LYING WEST OF THE WEST LINE OF NORTH ELMWOOD AVENUE PRODUCED NORTH IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION