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FORM NO. 210 McCloskey Prig. 800-752-2044 7944/0048 45 001 Page 1 of 2
1998-06-08 10:14:02
Cook County Recorder 23.00

(SEAL)

RELEASE DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY	THESE PRESENTS, THAT SOUTH CENTRAL BANK
AND TRUST OF CHICAGO	
of the County of COOK	and State of ILLINOIS , for and in consideration of one dollar, and for
other good and valuable consideral	tions, the receipt whereof is hereby acknowledged, does hereby remise, release,
onvey and quit-claim unto	STANLEY HILL (NAME AND ADDRESS) 61 E. 83rd st. CHICAGO, IL
heirs, legal representatives and assign	ns, all the right, title, interest, claim or Jemand whatsoever he may have acquired in,
through, or by a certainMORTGA	GE , bearing date the 30 day of APRIL , 1996, and recorded in
the Recorder's Office ofCOOK_	County, in the State of ILLINGIS XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
<u> </u>	as Document Number96381569, to any premises therein described, situated in
the County ofCOOK	. State of <u>ILLINOIS</u> , as follows, to wit:
Lot 6 (except the W 9	feet thereof) and the W 21 feet of lot / in Cramer's Subdivision
of lots 1, 2, and 3 Da	wson's Subdivision of the W 1/2 of the E 2/3 of the N 1/4
	⅓ OF SECTION 35, Township 36 North, Range 14, Fast of the
·	lan, in Cook County, Illinois.
•	
	BOX 333-CTI
.,	d privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number	
•	61 E. 83rd STREET, CHICAGO, IL
WITNESSXXXX	CXXXXXXXX this 16 daylor MAY 1998.

MAIL ID: Chicago Title & Frost Co. Ssoi W. Hagens Rd. Ste. 420 Chicago, IL 60631		ADDRESS OF PROPERTY:	AND TRUST OF CHICAGO	SOUTH CENTRAL BANK	
Z0909 11 05W	VELT RD, CHIC	SS WEST ROJSK	S		
SE-61 YE COLOR PSE-C	Commission expires	JA38 EINMEYER TE OF ILLIYOIS	Epared by Virth Commission Carlon Commission Carlon	GIVEN under r	
e the same person some whose name in person, and acknowledged that he free and voluntary act, for the uses	defore me this day		ed and delivered th	The second secon	:әұз
	ANT VICE PRESID	YZKEK, ASSIST	ily, in the State afo		
	.SS.	{		TE OF <u>ILLIN</u>	