

Prepared by:

SANDI D. ADAMS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

7944/0088 45 001 Page 1 of 2
1998-06-08 10:43:01
Cook County Recorder 23.00

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property Clerk's Office
Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1806686

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 1988
executed by RONALD EVANS, A BACHELOR

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 14420 LOWE AVE., RIVERDALE, ILLINOIS 60827

98477705

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On MAY 29, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MARK THORPE
AUTHORIZED SIGNATORY

D. BRADLEY SPRINGER
AUTHORIZED SIGNATORY

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Sandi D Adams
Dupage 091501 County,
My Commission Expires

Notary Public's Office
By: Mark Thorpe
Its: AUTHORIZED SIGNATORY
By: D. Bradley Springer
Its: AUTHORIZED SIGNATORY

Witness:
OFFICIAL SEAL
SANDI D. ADAMS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-15-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

282
77777705
SEE C 5050 11000

UNOFFICIAL COPY

REV. 03/03/97 DPS 049

29-05-411-042

Property of Cook County Clerk's Office

LOT 33 AND THE SOUTH 1/2 OF LOT 34 IN BLOCK 27 IN IVANHOE, BEING
BRANIGAN BROTHERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 5 AND PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP
36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION