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UNOFFICIAL COPY 98477767

Prepared By

LISA LEWIS
520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

7944/D149 45 001 Page 1 of 2
1998-06-08 11:49:47
Cook County Recorder 23.00

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE-SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3843143

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 27, 1998
executed by PETER H. SALMON AND
MARYBETH SALMON, HUSBAND AND WIFE
to CHICAGO FINANCIAL SERVICES, INC.

98477766

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 5849 NORTH DRAKE, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On JUNE 1, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Philip Brillant
known to me to be the President
and

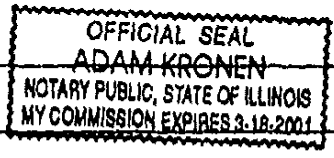
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: *Adam Kronen*
Its: *President*

By:
Its:

Witness:

Notary Public Adam Kronen
COOK County,



My Commission Expires 3/18/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

Rev. 03/03/97 DPS 049

13-02-410-003-0000

Property of Cook County Clerk's Office

LOT 34 IN BLOCK 2 IN BRITIGANWOOD SUBDIVISION OF THE SOUTH 1/2 OF THE
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF)
AND ALSO THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF FRACTIONAL SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST
OF THIRD PRINCIPAL MERIDIAN, WEST OF RIGHT OF WAY OF THE NORTH SHORE
CHANNEL OF THE SANITARY DISTRICT IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION