LISA LEWIS	7944/0149 45 001 Page 1 of 2
520 WEST ERIE-SUITE 240	1998-06-08 11:49
CHICAGO, ILLINDIS 60610	Cook County Recorder 23
	•
and When Recorded Mail To	
CHICAGO FINANCIAL SERVICES, INC.	
520 WEST ERIE-SUITE 240	
CHI CAGO	
ILLINOIS 60610	
1	
	- SPACE ABOVE THIS LINE FOR RECORDER'S USE
Acroration Assignment	t of Real Estate Mortgage
Corporation Assignment	i of Real Estate Mortgage
LOAN NO.: 3843143	
FOR VALUE RECEIVED the undersigned hereby grants, ass	signs and transfers to
OHIO SAVINGS BANK, F.S.S. ITS SUCCESSORS AND/OR	ASSIGNS
1801 EAST NINTH STREET	
CLEVELAND, OHIO 44114	
all the rights, title and interest of undersigned in and to that convented by SETER H. SALMON AND	ertain Real Estate Mortgage dated MAY 27, 1998
executed by PETER H. SALMON AND MARYBETH SALMON, HUSBAND AND WIFE	
to CHICAGO FINANCIAL SERVICES, INC.	98477766
a corporation organized under the laws of THE STATE OF	
and whose principal place of business is 520 WEST CRIE	
CHICAGO, ILLINOIS BOB10	
and recorded in Book/Volume No.	, page(s) , as Docu
No. , COOK County Record	ds, State of ILLINOIS desc
	Legal Description)
Commonly known as 5849 NORTH DRAKE, CHICAGO, ILLI	NOIS 80%5%
TOCCTUED with the note or notes therein described or refer	red to the manay two and to become due thereon with int
TOGETHER with the note or notes therein described or reference and all rights accrued or to accrue under said Real Estate Mort	
ind an rights accrack or to accrac under said Real Estate Provi	·gage.
	X X 2
STATE OF ILLINOIS, CHI	CAGO FINANCIAL SERVICE INC.
	CAGO FINANCIAL SERVICE INC.
COUNTY OF COOK	CAGO FINANCIAL SERVICE INC.
COUNTY OF COOK  On JUNE 1, 1998 before	CAGO FINANCIAL SERVICE TNC.
On JUNE 1, 1998 before	CAGO FINANCIAL SERVICE INC.
On JUNE 1, 1998 before  (Date of Execution)  The undersigned a Notary Public in and for said	Affatta
Dn <u>June 1, 1998</u> before  (Date of Execution)  The undersigned a Notary Public in and for said  County and State, personally appeared	By: Mile Inchied
On JUNE 1, 1998 before  The the undersigned a Notary Public in and for said County and State, personally appeared  The profiles A. A.	Affatta
On JUNE 1, 1988 before  (Date of Execution)  The undersigned a Notary Public in and for said  County and State, personally appeared  County and State of the free for the county and the county and the free for the free for the county and to be the free for the free	By: Mile Inchied
Don June 1, 1998 before  (Date of Execution)  The undersigned a Notary Public in and for said  County and State, personally appeared  County and State, personally appeared  County and one to be the President  and	By: My Inflat Its: McEdat
county of Cook  On June 1, 1998 before  That of Execution  The undersigned a Notary Public in and for said  County and State, personally appeared  County and State, personally appeared  County and to be the freshold  County and the fre	By: Miss Indias Its: Pros. foot
county of Cook  On June 1, 1998 before  (Date of Execution)  The undersigned a Notary Public in and for said  County and State, personally appeared  conown to me to be the freshold  conown to me to be  of the corporation herein which executed the within	By: My Inflat Its: McEdat
Do JUNE 1, 1988 before  (Date of Execution)  The undersigned a Notary Public in and for said  County and State, personally appeared  chown to me to be the freshold  and  anown to me to be  of the corporation herein which executed the within  anstrument, that the seal affixed to said instrument is the	By: Miss Indiat  By:  By:  By:  By:
Do June 1, 1988 before  (Date of Execution)  The ine, the undersigned a Notary Public in and for said County and State, personally appeared anown to me to be the present the corporation herein which executed the within instrument, that the seal affixed to said instrument is the orporate seal of said corporation: that said instrument	By: Miss Indias Its: Pros. foot
On JUNE 1, 1988 before  (Date of Execution)  The inc, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the freshoot and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the orporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	By: Its: Witness:
On JUNE 1, 1988 before  (Date of Execution)  The undersigned a Notary Public in and for said County and State, personally appeared chown to me to be the freshold and anown to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation cursuant to its by-laws or a resolution of its Board of	By: My milest  By: My milest  By: Its:
county of Cook  On June 1, 1998 before  That of Execution  The undersigned a Notary Public in and for said  County and State, personally appeared  County and State, personally appeared  County and to be the freshold  County and the fre	By: Its: Inclinate State
Do June 1, 1988 before  (Date of Execution)  The the undersigned a Notary Public in and for said County and State, personally appeared chown to me to be the free fixed to said instrument is the orporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	By: Its: Witness:
On JUNE 1, 1998 before  (Date of Execution)  The undersigned a Notary Public in and for said County and State, personally appeared chown to me to be the present of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	By: Its: Inclinate of Italian Seal ADAM KRONEN NOTARY PUBLIC, STATE OF ILLING

BOX 333-CTI

## **UNOFFICIAL COPY**

610 Sd(I

13-05-410-003-0000

Property of County Clerk's CHANNEL OF THE SANITARY DISTRICT IN COOK COUNTY, ILLINOIS. OF THIRD ERINCIPAL MERIDIAN, WEST OF RIGHT OF WAY OF THE NORTH SHORE SOUTHEAST 1/4 OF FRACTIONAL SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST AND ALSO THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) TOT 34 IN BLOCK 2 IN BRITIGAUMOOD SUBDIVISION OF THE SOUTH 1/2 OF THE

RIDER - LEGAL DESCRIPTION