

# UNOFFICIAL COPY

98477798

7944/0180 45 001 Page 1 of 2  
1998-06-08 12:13:45  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 9002622054542

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WINSTON MCGILL JR. AND SHERYL C MCGILL, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 1, 1991, and recorded on November 14, 1991, in Docket 91599104 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 40 FEET OF THE NORTH 50 FEET OF LOT 5 IN BLOCK 3 IN PRESCOTT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 20271030270000

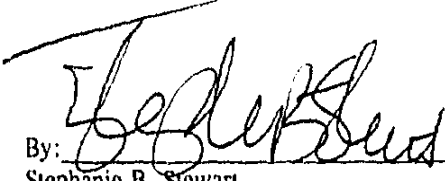
together with all the appurtenances and privileges thereunto belonging or appertaining.

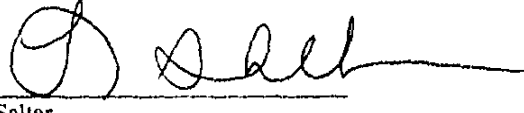
Address(es) of premises: 7144 S PRAIRIE AVE, CHICAGO, IL, 60619

Witness our hands and seals March 18, 1998.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation  
Successor by merger to  
Margaretten & Company, Inc.

Mail to -  
Winston McGill Jr.  
7144 S. Prairie Ave  
Chicago, IL 60619

By:   
Stephanie B. Stewart  
Assistant Vice President

Attest:   
Linda Salter  
Assistant Secretary

BOX 333-CTI

7699416 7 9801110 (1998)

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Property of Cook County Clerk's Office

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7944/D180 45 001 Page 1 of 2  
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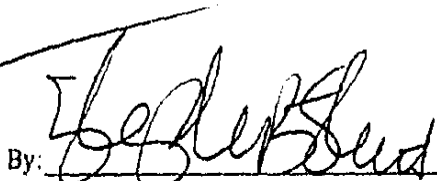
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Linda Salter  
Assistant Secretary

BOX 388-CTI

7699416 7 9801110 (1/2)

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Property of Cook County Clerk's Office

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Linda Salter, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 18, 1998 .

*Betty Thomisee*

NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION

Prepared by: Pamela R. McCarty  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0002622054542  
County of: Cook  
Investor No:  
Investor Category:  
Investor Loan No: 24

11.00  
Revised 6/97

Property of Cook County Clerk's Office

5042

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