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98477831

INTERCOUNTY TITLE

DEPT-01 RECORDING \$23.50
TRAN 2750 06/08/98 10:04:00
48916 A.C.S. 8-55-477831
COOK COUNTY RECORDER

S1517341 [Signature]

File S1517341 - Legal Addendum

LOAN NO. 98wh102

This form was prepared by: _____, address: _____, tel. no.: _____

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **15424 SOUTH HARLEM AVENUE, ORLAND, ILLINOIS 60462** does hereby grant, sell, assign, transfer and convey, unto the **ADVANTA NATIONAL BANK** a corporation organized and existing under the laws of **CALIFORNIA** (herein "Assignee"), whose address is **16875 WEST BERNARDO DRIVE, SAN DIEGO, CA 92127**, a certain Mortgage dated **APRIL 24, 1995**, made and executed by **MILDRED G. WOFFORD**

to and in favor of **AMERICA'S ADVANTAGE MORTGAGE, INC.** upon the following described property situated in **COOK** County, State of Illinois:

LEGAL: LOTS 19, 20 AND 21 IN BLOCK 9 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Parcel ID#: **28-23-208-009-0000**
Property Address: **16033 CENTRAL PARK, MARKHAM, ILLINOIS 60426**
such Mortgage having been given to secure payment of **SEVENTY-SIX THOUSAND AND 00/100** (\$ **76,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **98-406682**) of the **COOK** Records of _____ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/98
VMP-995(IL) (9808)

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291
AAM-995IL (04/98) REVISED 995IL

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

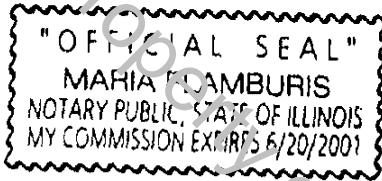
[Signature]
Witness

America's Advantage Mortgage, Inc
(Assignor)

Maria Flambaris
Attest

By: [Signature]
(Signature)

Seal:



98477831

America's Advantage
15424 S. Harlem

DM and PRAC II

60462

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