

UNOFFICIAL COPY

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO
Metropolitan Bank Group
4970 South Archer Ave.
Chicago, Illinois 60632

DEPT-01 RECORDING \$23.50
T#0009 TRAN 2750 06/08/98 10:15:00
#7979 CG *-98-477882
COOK COUNTY RECORDER

Title Order No S15101791 Escrow No _____ Case No _____ Loan No 140000126

SPACE ABOVE THIS LINE FOR RECORDER'S USE
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Chase Manhattan Mortgage Corp.

all beneficial interest under that certain MORTGAGE dated May 29, 1998
executed by Samil Khalil and Tamara Khalil, Husband and Wife, as
Joint Tenants

and recorded _____, in Book _____ Page _____ of Instrument #
in the Office of the County Recorder of Cook County.

THE WEST 226 FEET (EXCEPT THE WEST 113 FEET THEREOF) OF LOT
22 IN FREDERICK H. BARTLETT'S PALOS HILLS SUBDIVISION OF THE EAST
HALF OF THE SOUTHEAST QUARTER OF SECTION 10 AND THE EAST HALF OF
THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

DATED this 29th day of May, 1998.

Witness

Metropolitan Bank Group

Philip C. Baker Jr.

Luise F. Sajdak

ACKNOWLEDGEMENT (For Individuals)

STATE OF _____

COUNTY ss: _____

On this date, _____
state, personally appeared _____

before me, the undersigned, a Notary Public for said

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) _____ subscribed to the foregoing instrument and acknowledged that
executed the same.

WITNESS my hand and official seal.

Signature _____

Name _____

SHS 110101791 Unit A

98477882

98477881

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Property of Cook County Clerk's Office

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ACKNOWLEDGEMENT (For Corporation)

STATE OF Illinois

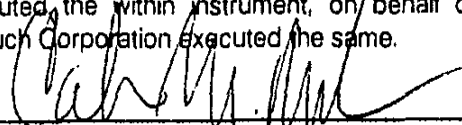
COUNTY ss: Cook

On this date, May 29, 1998
a Notary Public in and for said Cook
appeared Philip C. Baker JR.

before me, Caterina M. Morales
County, personally

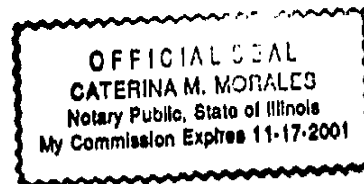
known to me to be the SENIOR VICE PRESIDENT and Louise F. Sajdak
known to me to be the VICE PRESIDENT of Metropolitan Bank Group
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the
Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

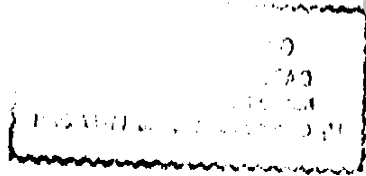


Notary Public in and for said County and State

My Commission Expires: November 17, 2001



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